

13

TITLE DATA

CONSUMERS POWER COMPANY

16

TRACT 527-D114-6

Edith L. Curtiss

Easement

NAME OF GRANTOR

4-7-66

5-13-66

269 596

284000

ACCOUNT NO.

U. 540104

MAP 2

759 7/8
FORM 321 MULTH

WEXFORD - BOARDMAN

July 31 1964

Parcel #53

RIGHT OF WAY

Recorded ... day of ...
A.D. 19... at ... o'clock ... M.
Liber. ... Page.

Register of Deeds

Edith L. Curtiss, 44 N. Slater Road, Lake Orion, Michigan
first party, in consideration of One and no/100 Dollars (\$ 1.00) to her
paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave.,
Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its
successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ~~wires~~ poles, wires, cables,
conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-
munication business on, over, under and across the following described parcel of land, including all public highways upon or
adjacent to said parcel of land, which parcel is situated in the Township of Paradise County of
Grand Traverse, and State of Michigan, to-wit:

The West 100 acres of the Northeast 1/4 of Section 34, Township 25 North, Range 10 West.

The route to be taken by said lines of ~~wires~~ poles, wires, cables and conduits across, over and under said land being more specif-
ically described as follows:
Along or adjoining as near as practicable a line described as beginning on the South line of
Section 35, T25N, R10W, at a point not more than 400 ft. nor less than 200 ft. East of the
Southwest corner of said Section, running thence NW'ly to a point not more than 250 ft. West
of the East 1/8 line of Section 34 of said Township, at a point not more than 100 ft. North
of the East and West 1/4 line of said Section 34, thence NW'ly to a point not more than 120 ft.
West of the North and South 1/4 line of said Section 34, at a point not more than 100 ft. South
of the North line of said Section 34, thence N'ly along and not more than 120 ft. distant
West of the North and South 1/4 line of said Section 34 to the North line of said Section 34.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees,
to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving,
enlarging and maintaining such cables, conduits and ~~wires~~ poles and other supports, with all necessary braces, guys, anchors
manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors
for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and
brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction,
operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such
wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited
use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein
authorized.

Second party to pay first party for any damage to crops in erecting and maintaining said
line of poles and wires.

WITNESS the hand and seal of the part Y of the first part, this 7th day of
April 1966.

Signed, Sealed and Delivered in Presence of

John O. McCamp
James F. Miller

Edith L. Curtiss (L.S.)
(L.S.)
(L.S.)
(L.S.)

STATE OF MICHIGAN)
County of Oakland) ss. On this 7th day of April 1966,
before me, a Notary Public of Jackson County,
Michigan, acting in Oakland County, personally appeared

Edith L. Curtiss

to me known to be the same person named in and who executed the
foregoing instrument, and ~~acknowledged~~ acknowledged the execution of the same
to be her free act and deed.

James F. Miller
Notary Public, Jackson Co., Mich.
My commission expires September 15, 1967

MAPPED
AND
CHECKED

MICHIGAN		Grand Traverse	Paradise
STATE		COUNTY	TOWNSHIP
		34	T 25 N R 10 W
MUNICIPALITY		SECTION	TOWN RANGE
PLAT OR AREA			
BALANCE	\$ 1,376 43		
TRANSFERS			
AMOUNT	\$ 1,376 43		
ITEMS OF COST	Original Cost - IR-4, Exhibit 114a-4		
JOURNAL ENTRY	581) 581) 521)		
DATE	Dec 1967 Jul 1967 Oct 1968		

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16748 Sheet 4 of 6 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____