| TITLE DATA Department of Conservation, State of Michigan NAME OF GRANTOR | CONSUMERS POWER COMPANY 0/ #19 TRACT_517-D6-1 |
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| Easement 1-13-56 + 8-20-56 + 173 + 531 + TC 266 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE TC 266 | ACCOUNT NO MAP |
| UBER 173 PAGE 531 2481 L-2642 (Sheet 1 | |
| 「 ガス STATE OF MICHIGAN Parcel N DEPARTMENT OF CONSERVATION Parcel N | . 97 MUNICIPALITY SECTION TOWN RA PLAT OR AREA |
| EASEMENT TO CONSTRUCT AND MAINTAIN ELECTRIC TRANSMISSION LINE | |
| FOR AND IN CONSIDERATION OF Eighty and no/100 Dollars (\$80.00) in hand paid, the receipt of which is hereby acknowledged, the DEPARTMENT CONSERVATION for the STATE OF MICHIGAN does hereby Convey and Quit-Claim to Consumers Power Company a corporation, whose post office address is 212 W. Michigan Ave., Jackson, Michigan and to its successors and assigns, the essement and right to erect and maintain as electric trunsmission line | |
| and to its successors and assigns, the essement and right to erect and maintain an electric <u>transmission</u> line sisting of poles, MEMBER , structures, wires, cables and conduits, together with anchors, guy wires and other appurt ances and fixtures necessary for the purpose of transmitting and distributing electricity and/or conducting a commu- cation hus ness, together with the right to go upon the land herein described and maintain same on, over and across following State-owned land: Land in the Township of <u>Sherman</u> County of <u>Cladwin</u> , State of Michig as follows, to-wit: The West one-half ($\frac{1}{2}$) of the SouthWest one-quarter ($\frac{1}{4}$) of Section eighteen (18), Township twenty (20) North, Range two (2) West. | |
| Township twenty (20) Horth, Range two (2) West. | AMOUNT AMOUNT 324 324 18 7 7 7 7 7 7 7 7 7 7 7 7 7 |
| This easement is granted subject to the following regulations and conditions: | |
| (1) The route to be taken by said line of poles, XTHER, structures, vires, cables and conduits across, or and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land all or adjoining as near as practicable a center line, as surveyed, which said center line is described as beginning at a point approximately 1350 feet East of the center line Trunk Line Highway E-18, so-called, at a point approximately 640 feet North of the E and West quarter line of Section 19, Township 20 North, Range 2 West, running thence Northwesterly to a point approximately 600 feet East of the center line of said high at a point approximately 30 feet North of the South line of section 18 of said Towns thence Northerly to the East and West quarter line of said Section 18 at a point approximately 600 feet East of the center line of mately 600 feet East of the center line of said highway. | $\begin{array}{c c} \mathbf{F} & \mathbf{F} \\ \mathbf{F} & \mathbf{F} \\ $ |
| Martin Country }ss ang. 20 CLAUPIN COUNTY }ss ang. 20 A D. 19 56 or 3:15 or best P. M. Contractor of the annual term | POURNAL FUTRY 709 0rigin Workij Workij |
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| | DATE May 1964 |

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| GENERAL ENGINEERING Line Map No. D-15951 | _ Sheet 6 of 9 Sheets | | | | | | |
| Plan & Profile No. | Sheet of Sheets | | | | · · · ·· | , | |
| Survey Map No. | | | | | | | • • |
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| DOCUMENTS FILED WITH ORIGINAL IN | | | | | | · · · · · | |
| 1. Abstract | | | | | | | |
| Opinions of Tille Title Search | | • | | | | | |
| 4. Mortgage Release | | | | | | | |
| 5. Tree Vouchers | | | | | | • | |
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