| 11122 0217 | ONSUMERS POWER COMPANY | ì |
|--|---|----|
| Department of Conservation, State of Michigan NAME OF GRANTOR Easement 6-27-56 8-30-56 173 527 7.0 2.6642 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE | 29 ACCOUNT NO. 4.540104 | |
| KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE | 4.590104 | |
| L-2642_D (Sheet 3 of 3) | MICHIGAN STATE | |
| (Sheet 3 of 3) STATE OF MICHIGAN Parcel No. 93 DEPARTMENT OF CONSERVATION | MUNICIPALITY | - |
| UBER 173 PAGE 527 | | |
| EASEMENT TO CONSTRUCT AND MAINTAIN ELECTRIC TRANSMISSION LINE | | LA |
| | | + |
| FOR AND IN CONSIDERATION OF Forty and no/100 Dollars (\$40.00) in hand paid, the receipt of which is hereby acknowledged, the DEPARTMENT OF | 324 324 | |
| CONSERVATION for the STATE OF MICHIGAN does hereby Convey and Quit-Claim to Consumers Power Company | | |
| and to its successors and sasigns, the essement and right to erect and maintain an electric transmission line consisting of poles, temerac structures, wires, cables and conduits, together with anchors, guy wires and other appurtenances and fixtures necessary for the purpose of transmitting and distributing electricity and/or conducting a communication business, together with the right to go upon the land herein described and maintain same on, over and across the | · | H |
| cation business, together with the right to go upon the land in the Township of <u>Sherman</u> County of <u>Gladwin</u> , State of Michigan, | 8 | + |
| Land in the Township of Sherman County of Olderin sa follows, to-wit: The Eartheast one-quarter $(\frac{1}{4})$ of the Morthwest one-quarter $(\frac{1}{4})$ of Section thirty (30), | | |
| Tremship twenty (20) North, Range two (2) West. | TA NA | |
| | | 1 |
| , | 189 | |
| | 324 324 | |
| | A A WO | |
| | | |
| | | T |
| This easement is granted subject to the following regulations and conditions: | - 1- 1 | |
| (1) The route to be taken by said line of poles, EMBECE, structures, wires, cables and conduits across, over and under said land being more specifically described as follows: | (6) (9) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | |
| Second party may locate said route on, over and across said above described land along or adjoining as near as practicable a center line, as surveyed, whichsuid center line is described as beginning on the East and West quarter line of Section 30, Township 20 | S 1 1 - DC 1 - DC | |
| North, Range 2 West, at a point approximately 1400 feet East of the center line of | 0 0 | |
| section at a point approximately 1400 feet East of the center line of said highway. | D F C L -4, L Tract | |
| | | |
| | X (See | |
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| 1748 | | |
| STATE OF WINDSON SS CLASSING AND STATE OF THE STATE OF TH | ina.l lit X ring | |
| STATE OF WINTERLAN SSS QUADRIN CARNEY SSS A. D. 19 56 at 32 15 ret in P. 17 That yell of Resident Resident Resident Dock | Original hibit X Working | |
| The many to distribute the same of the sam | | + |
| | 200 PART 4 PART | |

| | JAT NO. | 540104 | **** | MAI | | |
|----------------|--|---------|--------------|---------|------|-------|
| MICHIGAN STATE | | Gladwin | 1 | Sherman | | |
| | MU | | | SECTION | TOWN | RANGE |
| BALANCE | \$ 324 18 | | PLAT OR AREA | | | |
| TRANSFERS | | | | | | |
| AMOUNT | \$ 324 1.8 | | | | | |
| ITEMS OF COST | Original Cost (See IR-4, Vol. 1-B, Ex- hibit XVIII & Vol. 1-C, Schedule C-1, Working Papers.) (Tract 514-D6) | | | | | |
| JOURNAL | 602 | | | | | |
| DATE | May 1964 | | | | | |

#16 TRACT 514-D6-3

MAP.

MASTREED AND: CHECKED

| GENERAL ENGINEERING | MAP REF | EREN | CES | | |
|----------------------------------|----------|----------------|-----|---|---------|
| Line Map No. <u>D-15951</u> | _ Sheet | 5 | of | Q | Sheets |
| Plan & Profile No. | Sheet | | of. |) | Charte |
| Survey Map No. | Chool | | -4 | | 0113319 |
| | | | | | |
| DOCUMENTS FILED WITH ORIGINAL IN | STRUMENT | 2 | | | |
| 1. Abstract | | | | | |
| 2. Opinions of Title | | | | | |
| 3. Title Search | | - ; | | | • |
| 4. Mortgage Release | | | | | |
| 5. Tree Vouchers | | | | | |

6. Other Documents