Villiam H. Dutton & wf.	CONSU									•	-					7	'RA	CT_	82	21-D	15-2	35	
ASSEMENT 11-1-73 3-26-74 254 331 KIND OF INSTRUMENT DATE OF RECORD LIBER PAGE	210	ACCC	NUC	TN	10.	····	·				_						M	AP_	/	4			
PARD ROAD TO WIRTZ ROAD Solver 314 7-70 Solver 270 Solver 270 LIBER 254 PAGE	331			MIC	HIG	AN		<u>-</u>	ı	==	G1	adv	win	1			_	·	Sag	70	===	=	=
Form 314 7-70 ALCTICAL LIBER 204 PAGE BASEMENT				S.	TATI	:						7	cou	NTY	,	ı	16	<u>·</u>			own N		IIP
William H. Dutton and Helen M. Dutton, his wife, 357 Wells Street, Caro, Michigan; Grantor, in consideration of One and no/100 Dollars (\$ 1.00) to him paid by						M	JNIC	IPA	LITY							S	ECTI	ON.			WN	<u> </u>	_
CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, recei which is hereby acknowledged. Conveys and Warrants to Grantee, its successors and assigns. Forever, the easement and right	ght to	 -	1	П	T	Π	T	TT	T	T	T	LAT	OF	AR	EA	TT	1	ŢŢ		 		$\overline{+}$	~
erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, con crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric controlled circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent	trol ent to	NCE	-	-	+	$\mid + \mid$	+	H	\dashv	+	1	$\ \cdot\ $	$\left \cdot \right $	+	+	\dashv	+	+	_	+	+	+	-
land, which land is situate in the <u>Township</u> of <u>Sage</u> , County of <u>Glady</u> , and State of Michigan, to-wit:	an .	Ž																					
Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 16, Township 19 North, Range 2 West.		Ø																					
	}=	<u> </u>			+		1	f	\dagger	╁	<u> </u>		+	\dagger	+		+	$\frac{1}{1}$	-	++	+	+	:
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line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said ribed as:	land	TRANS																					
nning at a point not more than 45 feet East of the West line of Section 16, Town orth, Range 2 West, at a point not more than 1250 feet nor less than 1200 feet N	North			1		-	1		\downarrow	<u> </u>			-	+	+-		+		_	$\downarrow \downarrow$	\downarrow	1	=
e South line of said Section, running thence Easterly to a point not more than et East of the North and South $\frac{1}{4}$ line of said Section, at a point not more than feet nor less than 1075 feet North of the South line of said Section, thence Ea	າ ∬	<u> </u>		\downarrow		-			-	-	\perp			+					_	igspace	_	\downarrow	_
point not more than 45 feet East of the West line of Section 15 of said Township point not more than 1250 feet nor less than 1200 feet North of the South line of ection 15.	bo, ∥	AMOUNT																					
		₹																					
conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agent loyees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, pauc oving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, ecessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending ther	olling, with refrom												+				-				+		
nes of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices, so conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grant	tor													-									
escribed in this easement within 50 feet on either side of the center line of the towers, pole structures, poles and omprising said electric line, and (2) all trees in excess of 40 feet in height on the land of the Grantor described asement within 85 feet on either side of the center line of the towers, pole structures or poles. It is expressly aging	in this reed	ST																					
at the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush a gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to im, remove or otherwise control trees and brush as aforesaid.		00																					
It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.		F																					1
It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later mains of the easement to the full extent herein conveyed.	king	8																					ļ
Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.		X																					
IN WITNESS WHEREOF, Grantor has executed this instrument or has caused this instrument to be executed by to be executed by the properties of this later day of November 1973.	x	_																					
WITNESSES:																							
Sucy Jank William H. Dutton William H. Dutton																							
award R. Stadley on Helen M. Mutton	∏	٠,	\vdash	+	+	+	H	+	+-	+	+	+	+	-	-	+	╁┤	+	+	+	+-	_	+
meter M. Madey, or .		ENTRY																				ı	
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REPARED BY W. D. TRAPHAGEN, CONSUMERS POWER CO. 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN		DATE																					

Line Map No.			nins Map Sh	rsferen Iol	of of	Sheele
Plan & Profile				eet	of	Sheets
Survey Map Ko					ed	Shoots
OCCUMENTS FIL	ED WITH	ORIGINAL	INSTRUMEN	21		
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Abstract						

YES.

Mortgage Relaase_ Tree Vouchers____

6. Cther Documents_

ACCOUNT NO.

TRACT	821-D5-22	(Contd)
MAP		

	NAME OF GRA	NTOR			
D OF: INSTRUMENT	DATE OF INST.	DATE OF RECO	PRD LIBER	PAGE	ļ
	DATE OF INST.	DATE OF RECO	ND LIBER	PAGE	
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LIBER 254 PAGE 33	(INDI)	VIDUAL ACKNO	WIEDCMENT	r s	
	(INDI	VIDUAL ACKNO	WEEDOMENI	. ,	
STATE OF MICHIGAN)				
County of Tuscola) ss				
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The foregoing inst	rument was acknowle	dged before me this	lst	day of	November , 19 73
by William H.	Dutton and Hele	en M. Dutton	·		
			7).		
		6	Lugar		Stalle A
•		6	Edward	R. Bradle	ey, Sr.
		N	otary Public,	Kalam	azoo Conty, Michiga
		N	iy commission ex	pires	November 29, 197
~,	(INDI)	IDUAL ACKNO	WLEDGMENT	`)	
STATE OF MICHIGAN					
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County of	_)				
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by	rument was acknowled	iged before me this	 '	day of	, 19
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		N	otary Public		County, Michiga
		M	y commission ex	pires	
	(CORP	ORATE ACKNO	WLEDGMENT)	
STATE OF MICHIGAN)				
County of) ss.)				
The foregoing instr	ument was acknowled	ged before me this _	d	lay of	
President of				, a	
corporation, on behalf of the	corporation.				
1					
,		_			
		No	tary Public,		County, Michiga

RECORDED STATE OF MICHIGAN COUNTY OF GLADWIN

Mar 26 11 45 AM *74

FEGISTER OF DEEDS

RETURN TO LAND & ELECT. R/W DEPT. CONSUMERS POWER COMPANY 1945 W. PARIMAL FOAD JACKSON, MICHIGAN 49201