(13)	Ella M. Brown		UMER						_					TRACT		<u> 819-I</u>	<u>95-20</u>)	
	NAME OF GRANTOR Easement 10-24-73 12-29-74 253 796 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE		ACCO	UN'	TN	o								MAP		14			
	BARD ROAD TO WIRTZ ROAD (138 KV).	Peliz		 N		IIGA	N			Gla	adwi			Sage	age				
	9, Form 314 7-70				ST	ATE					CO	UNTY	ı	16	ł	т Т 19	N N	R 2	2
	Ella M. Brown, also known as Ella Brown, 230 W. First Street, Gladwin, M						MUNI	CIPAI	LITY					SECTION	Ĩ	точ	N	R/	AN
	Grantor, in consideration of <u>One and no/100</u> Dollars (\$ 1.00) CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the	to him paid by , Grantee, receipt of essement and right to			· · · · ·	1 1	T 1	1 1		PL					 	TT	TT	 	F
	which is hereby acknowledged, Conveys and warrants to Grantee. Its indecades and asigns, forever, the erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, w crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity is circuits and devices on, over, under and across the following described land, including all public highway said land, which land is situate in the <u>Township</u> of <u>Sare</u> .	rires, cables, conduits, and electric control ys upon or adjacent to	ANCE							-							_	+	-
	, and State of Michigan, to-wit:		BALAI																
	The Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 16, Township 19 North, Range	ge 2 West.																	
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			ISFERS																
e e	The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, unde being described as:	r and across said land	TRANSF																
	Beginning at a point not more than 45 feet East of the West line of Secti 19 North, Range 2 West, at a point not more than 1250 feet nor less than of the South line of said Section, running thence Westerly to a point not	1200 feet North														+		╉╉	L
	45 feet East of the North and South $\frac{1}{5}$ line of Section 16 of said Township more than 1125 feet nor less than 1075 feet North of the South line of sa	p, at a point not	TNU			+		-										+ +	-
	!		AMOUNT																
	Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and it employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any comb all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting an lines of wire, cables or other conductors for the transmission of electrical energy and electric control circ	, replacing, patrolling, ination of same, with ad suspending therefrom																	
	Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the described in this easement within 50 feet on either side of the center line of the towers, pole structures and electric line, and (2) all trees in excess of 40 feet in height on the land of the center line of the towers, pole structures or poles, that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from	actures, poles and wires Grantor described in this It is expressly agreed I trees and brush may	OST																
	trim, remove or otherwise control trees and brush as aforesaid. It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be feet on either side of the center line of the towers, pole structures, poles and wires comprising said electri	placed within 36	U L																
	shall pay for all damage to crops arising out of the construction, operation and maintenance of the electr It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grant	ic line.	0 0																
	use of the easement to the full extent herein conveyed. Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.		Σ ω																
	IN WITNESS WHEREOF, Grantor has executed this instrument or has caused this instrument to <u>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</u>	be executed hycles																	
	WITNESSES:		1																
	<u>meluin L. Brown</u> <u>Melvin L. Brown</u> <u>Ella M.</u>	Brown																	
	Edward R. Bradley, Sr STATE OF MICHIGAN COUNTY OF CLADWIN	1	JOURNAL																
	JAN 29 2 29 PM '74		ې م													_ _	_		╞
AND	they a props																		
CHECKE	PREPARED BY W. D. TRAPHAGEN. CONSUMERS POWER OR REGISTER OF DELUS		ATE												·				
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GENERAL ENGINEERING MAP REFERENCES Line Map Ho. ______ Stat of Plan & Profile No. _____ Sheet of Sheet

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DOGUMENTS FILED WITH CRIGINAL INSTRUMENTS

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- 2. Opinious of Vitin

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- 3. Title Cherrol YES
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TITLE DATA

CONSUMERS POWER COMPANY

			TRACT 819-D5-20	(Conto
NAME OF GRANTOR	ACCOUNT NO	_	MAP	
	· · · · · · · · · · · · · · · · · · ·	•		<u> </u>
1 IBER 253 PAGE 797				
(INDIVIDUAL ACKNOWLEDGMENT)				
STATE OF MICHIGAN)) ss County of Gladwin)				
The foregoing instrument was acknowledged before me this 24th day of October , 1973, by Ella M. Brown				
	2			
Edward R. Bradley n				
Notary Public, <u>Kalamazoo</u> Coupy, Michigan My commission expires November 29, 1976				
(INDIVIDUAL ACKNOWLEDGMENT) EDWARD R. BRADLEY, SR. Notary Public, Kelamazoo County, Mich. My Commission Expires Nov. 29, 1976				
STATE-OF-MICHIGAN	_			
The foregoing instrument was acknowledged before me this day of , 19 ,				
by day of ty ty				
Notary Public, County, Michigan				
My commission expires				
(CORPORATE ACKNOWLEDGMENT)				
STATE OF MICHIGAN)				
) ss.				
The foregoing instrument was acknowledged before me this day of, 19, by				
by ds of ds of by by by ds of by				
Notary Public, County, Michigan				
My commission expires				
REFURN TO LAND & ELECT. R/W DI Consumers power company	<i>р</i> т.			

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CONSUMERS POWER COMPANY 1945 W. PARHALL ROAD JACKSON, MIGHIGAN 49201