## CONSUMERS POWER COMPANY OF TITLE DATA Ernest Spohn and wife Sadie NAME OF GRANTOR 8-30-55 161 | 453 | 2-9-56 Easement DATE OF RECORD LIBER DATE OF INST. KIND OF INSTRUMENT Recorded J. day of J. A.D. 1956 at 4:46 o' Liber. 161 Page 4111 Register of Deeds Ernest Spohn and Sadde Spohn, his wife, and in her own right first part les, in consideration of One Dollark(\$ 1.00 ) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey ... and Warrant ... to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of content poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-of Gladvin and State of Michigan, to-wit: The Northwest one-quarter $\binom{1}{k}$ of the Northeast one-quarter $\binom{1}{k}$ of Section seven (7), Township nineteen (19) Morth, Range two (2) West. The route to be taken by said lines of rowers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route in a Mortherly and Southerly direction on, over and across said above described land East of and along and not more than 3 feet from the East, North and South eighth line of Section 7, Township 19 North, Range 2 West. With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and towers; poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent bergin authorized. Second party to pay at the rate of highty Dollars (\$60.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

On this 30th

Notary Public,

My commission expires

Michigan, acting in

before me, a Notary Public of

Ernest Stohn and Sadie Spoha

Hillsdale

to me known to be the same person 6... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

January 20, 1956

Gladwin

Hillsdale

	MICHIGAN STATE	Gladwin county	l	Sage Towns	<b>Ы</b> Б
	STATE	1	7   section		RANGE
PLAT OR AREA					
BALANCE	\$ 285 32				
TRANSFERS					
AMOUNT	\$ 285 35				
ITEMS OF COST	Original Cost (See IR-4, Vol. 1-B, Exhibit XVIII & Vol. 1-C, Schedule C-1, Working Papers.) (Tract 504-D6)				
JOURNAL					
DATE	May 1964				

504-D6-5

MAP.

ACCOUNT NO.

County,

Co., Mich.

County, personally appeared

540104

MAPPED AND CHECKED STATE OF MICHIGAN

County of.....Gladwin.....)

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-15951 Sheet 5 of 9 Sheets

Plan & Profile No. Sheet of Sheets

Survey Map No. Sheet of Sheets

DOCUMENTS FILED WITH GRIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_\_

2. Opinions of Title \_\_\_\_\_\_

3. Title Search \_\_\_\_\_ Yes

4. Mortgage Release \_\_\_\_\_\_

5. Tree Vouchers Yes

6. Other Documents \_\_\_