(3)

TITLE DATA

CONSUMERS POWER COMPANY Of

Township of Sage, Gladwin County, Michigan

176 1 T.C 265267 A

ACCOUNT NO. 4.546164

TRACT 503-D6-4

MAP____

Fern	LISER Hayward;	173	PAGÉ 1	.7 f
------	-------------------	-----	--------	-------------

Easement

KIND OF INSTRUMENT

2117.20

Parcel #80

Township of Sage, Gladwin County, Michigan, by its duly authorized officers, first party, in consideration of One Dollar (\$1.00) to it paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, CONVFYS and WARRANTS to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Sage, County of Gladwin, and State of Michigan, to vit:

The North sixteen (16) rods of all that part of the South one-half $(\frac{1}{2})$ of the North-east one-quarter $(\frac{1}{n})$ of Section seven (7), Township nineteen (19) North, Range two (2) West lying Easterly of the Cedar River.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route in a Mortherly and Southerly direction on, over and across said above described land East of and along and not more than 3 feet from the East, North and South eighth line of Section 7, Township 19 North, Range 2 West.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said prerises for the purpose of constructing, repairing, removing, replacing, improving enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wires, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of the easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

STATE OF MICHEAN SERVICE MAY 17
A. D. 19 56 A. J. 20 order M. M. May 17
May 17
May 18 May 18 May 18
May 18 May 18 May 18 May 18
May 18 May 18

	MICHIGAN STATE	l	Gladwin	1	Sage Townshi	ID.		
			COUNTY	1 7 . 1	T 19 N +	R2W		
MUNICIPALITY SECTION TOWN RANGE PLAT OR AREA								
	18	TTTT	PLAT OR AREA			TIT		
ы	324 1							
BALANCE								
BA								
	(1) (0)							
10								
TRANSFERS								
N A								
Ę								
	118		1					
AMOUNT	1 75							
AMO								
						+++++		
	LR-4, Vol. 1-B, Ex- 1-C, Schedule C-1, (Tract 503-D6)							
F	1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-							
COST	01. Che							
ΰ	of t							
Р.	1.R-4							
l								
Σ	(See Vol.							
TEMS	hibit XVIII & Vol. Working Papers.)							
-	N KALI							
	ina it kin							
	Original hibit XI Working							
٦.		+ + + + +						
ANT.	602							
JOURNAL								
	1964							
DATE	11 1 1 1 1 1							
DATE	ay							

MAPPED AND CHECKED

6. Other Documents

1.