

13

TITLE DATA

MICHIGAN

Gladwin

Grim

CONSUMERS POWER CO.

LaVern Boman & wf

Easement

NAME OF GRANTOR

5-22-79

8-9-79

279

953

W.B.# 6906

MUNICIPALITY

SECTION 5

TOWNSHIP 19N

RANGE 2E

TRACT 773-D5-5

KIND OF INSTRUMENT

DATE OF INST.

DATE OF RECORD

LIBER

PAGE

PLAT OR AREA

MAP 6

WIRTZ ROAD-ALGER, 138KV

Form 314 3-74
PL 82



File #3849

LIBER 279 PAGE 953 PL 14

LIBER 279 PAGE 954

EASEMENT

LaVern Boman and Virginia Boman, also known as Virginia G Boman, his wife, 3603 Lehman Road, West Branch, Michigan.

Grantor, in consideration of One and no/100 Dollars (\$ 1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Grim of County of Gladwin, and State of Michigan, to-wit:

Land in the SW 1/4 of Section 5, Township 19 North, Range 2 East, described as follows: A parcel of land commencing at a point on the centerline of the Sterling Truck Trail which is N 00° 53' 40" W, 72.09 ft and S 89° 43' 32" E, 215.71 ft from the SW Corner of Section 5, Township 19 North, Range 2 East, Grim Township, Gladwin County, Michigan, thence N 00° 48' 11" W, 1242.92 ft to the S 1/8th line of said Section; thence N 89° 21' 55" E, 350.03 ft along the S 1/8th line; thence S 00° 48' 11" E, 1248.48 ft to the centerline of the Sterling Truck Trail; thence N 89° 43' 32" W, 350.09 ft along the centerline of said Truck Trail to the point of beginning.

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

In an Easterly and Westerly direction approximately 60 ft North of the centerline of Sterling Truck Trail as located in Section 5, T 19 N, R 2 E.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 45 feet on each side of the center line of the towers, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 40 feet in height on the land of the Grantor described in this easement within 90 feet on each side of the center line of the towers, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on each side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

- Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument or has caused this instrument to be executed by ~~his~~ this 22nd day of May, 1979.

WITNESSES:

William H. Zimmerman
Donald E. Bable

LaVern Boman
Virginia Boman

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of Ogemaw) ss.

The foregoing instrument was acknowledged before me this 22nd day of May, 1979, by LaVern Boman and Virginia Boman

William H. Zimmerman
Notary Public, Gladwin County, Michigan
My commission expires WILLIAM H. ZIMMERMAN
NOTARY PUBLIC, Gladwin County, Mich.
My Commission Expires May 24, 1982

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of) ss.

The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by _____

Notary Public, _____ County, Michigan
My commission expires _____

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of) ss.

The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by _____
President of _____
a _____ corporation, on behalf of the corporation.

Notary Public, _____ County, Michigan
My commission expires _____

RECORDED
STATE OF MICHIGAN
COUNTY OF GLADWIN

AUG 9 11 31 AM '79

Faye Edick
REGISTER OF DEEDS

RETURN TO LAND & R/W DEPT.
CONSUMERS POWER COMPANY
HAYES BUILDING
212 W. MICHIGAN AVENUE
JACKSON, MICHIGAN 49201

PREPARED BY D. E. ELLIOTT
CONSUMERS POWER COMPANY
212 WEST MICHIGAN AVENUE
JACKSON, MICHIGAN 49201

MAPPED
AND
CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. _____ Sheet of Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____

