

13

TITLE DATA

Johnie J. Reece & wf

MICHIGAN STATE

Gladwin COUNTY

Grim TOWNSHIP

CONSUMERS POWER CO.

5, 19N, 2E

TRACT 771-D5-3

Easement 5-15-79 8-15-79 279 944 W.O.# 6996

SECTION TOWN RANGE

MAP 6

WIRTZ ROAD - ALGER 138KV

Form 314 3-74



File #3849

279-944 Pcl 12

279-945

EASEMENT

Johnie J. Reece and Margaret Reece, his wife, 702 N Gainsborough, Royal Oak, Michigan Grantor, in consideration of One and no/100 Dollars (\$ 1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Grim of County of Gladwin, and State of Michigan, to-wit: Land in the SW 1/4 of Section 5, T 19 N, R 2 E, described as follows: A parcel of land commencing at the SW Corner of the SE 1/4 of the SW 1/4 of Section 5, Township 19 North, Range 2 East, Grim Township, Gladwin County, Michigan which is N 89° 28' 54" E, 1302.52 ft from the SW Corner of said Section; thence N 00° 48' 11" W, 54.07 ft to the centerline of the Sterling Truck Trail; thence N 89° 43' 32" W, 41.50 ft along the centerline of the Sterling Truck Trail; thence N 00° 48' 11" W, 1259.52 ft to the S 1/8th line of said Section; thence N 89° 21' 55" E, 337.82 ft along said 1/8th line; thence S 00° 26' 25" E, 1314.87 ft to the South line of said Section; thence S 89° 28' 54" W, 287.77 ft to the place of beginning.

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as: Beginning at a point not more than 90 feet nor less than 80 feet East of the West 1/8 line of Section 8, T 19 N, R 2 E, at a point not more than 110 feet nor less than 105 feet South of the North line of said Section 8, thence Northwesterly into Section 5 of said Township to a point not more than 1360 feet nor less than 1350 feet East of the West line of said Section 5 at a point not more than 60 feet North of the centerline of Sterling Truck Trail running thence Westerly along and not more than 60 feet North of the centerline of Sterline Truck Trail to the West line of said above described land.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 40 feet on each side of the center line of the towers, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 40 feet in height on the land of the Grantor described in this easement within 75 feet on each side of the center line of the towers, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on each side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument as the President of the Corporation on this 15th day of May, 1979.

WITNESSES:

Kathryn A. Barton Kathryn A. Barton Larry A. Cowden Larry A. Cowden

Johnie J. Reece Johnie J. Reece Margaret Reece Margaret Reece

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN) County of Oakland) ss.

The foregoing instrument was acknowledged before me this 15th day of May, 1979, by Johnie J. Reece and Margaret Reece

RECORDED STATE OF MICHIGAN COUNTY OF GLADWIN

AUG 8 3 48 PM '79

William H. Zimmerman Notary Public, Jackson County, Michigan My commission expires May 24, 1982

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN) REGISTER OF DEEDS) ss. County of)

The foregoing instrument was acknowledged before me this day of 19, by

Notary Public, County, Michigan My commission expires

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN)) ss. County of)

The foregoing instrument was acknowledged before me this day of 19, by President of a corporation, on behalf of the corporation.

Notary Public, County, Michigan My commission expires

MAPPED AND CHECKED

RETURN TO LAND & R/W DEPT. CONSUMERS POWER COMPANY HAYES BUILDING 212 W. MICHIGAN AVENUE JACKSON, MICHIGAN 49201

PREPARED BY O. E. ELLIOTT CONSUMERS POWER COMPANY 212 WEST MICHIGAN AVENUE JACKSON, MICHIGAN 49201

GENERAL ENGINEERING MAP REFERENCES

Law Map No. _____ Sheet _____ of _____ Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search Commitment for Policy
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____