(3) Wilbur J. Nickless & wf	LE DATA	·		SUME					_ ,	_			TRACT	808	B-D5-4		· ——
	OF GRANTOR 14-73 , 2-19-74 OF INST. DATE OF RECO	253 984		ACCO	UNT	NO.				_			MAP		_13_		
BARD ROAD TO WIRTZ ROA)		Pcl 23		MI	CHIĞ	AN	-		G	ladwi	n.		Gla	dwin		
Libra 200	PAGE 984 <i>J.L. #97</i> PASEMENT	725	1000			STATE			•		COUNT		17	•	TOWN:	HIP	 R 1
Wilbur J. Nickless, also kr <u>Helen Nickless, his wife, 2</u> Grantor, in consideration of	own as Wilbur Nickless	and Helen V., Nickless.					MUN	IICIPAI	LITY			<u>'</u>	SECTION		TOWN		RANG
CONSUMERS POWER COMPANY, a Mi which is hereby acknowledged, Convey erect, lay and maintain lines consisting	chigan corporation, 212 W. Mich and Warrants to Grantee, its suc	igan Avenue, Jackson, Michiga	easement and right to						T	PLA	TORA	REA					П
crossarms and other fixtures and appure circuits and devices on, over, under an said land, which land is situate in the , and State of Michigan	nances for the purpose of transmit d across the following described la Township of	tting and distributing electricity and, including all public highwa	and electric control	BALANCE													\prod
The North $\frac{1}{2}$ of the Southeas the Southeast $\frac{1}{4}$, all being	$t \stackrel{1}{\downarrow}$ of the Southwest $\stackrel{1}{\downarrow}$ in Section 17, Township	and the North $\frac{1}{2}$ of the 19 North, Range 1 Wes	Southwest $\frac{1}{u}$ of t.	BAI													
				S.													
The center line of said line of towers, pleing described as:	ole structures, poles, wires, cabl	les and conduits, on, over, unde	er and across said land	TRANSFERS													
Beginning on the West line not more than 110 feet nor	ess than 70 feet South	of the South 1/8 line	of said Section.														
thence Easterly along and no South $1/8$ line of said Sect	on to the East line of	or less than 70 feet So said Section.	outh of the	¥		-											H
				AMOUNT													
Also conveying the full right and author employees, to enter at all times upon simproving, enlarging and maintaining s all necessary crossarms, braces, guys, a lines of wire, cables or other conductors	id premises for the purpose of cor ich towers, pole structures, poles ichors, and transformers, and stri	nstructing, repairing, removing, and other supports or any comb	replacing, patrolling, ination of same, with	-													
Also conveying the right to cut, trim, no described in this easement within \$50 comprising said electric line, and (2) all easement within \$50 feet on eith that the complete exercise of the rights be gradual and not fully completed for strim, remove or otherwise control trees	feet on either side of the cerures in excess of 40 fer side of the central time of the to the central granted to cut, trim, remoter in the future. Grantee	tol (1) all trees and brush on the nter line of the towers, pole stru et in height on the land of the Cowers, pole structures or poles.	land of the Grantor ctures, poles and wires trantor described in this It is expressly agreed	L 8 O S													
It is expressly agreed that, for the protect feet on either side of the center line of t shall pay for all damage to crops arising	tion of said electric line, no buil	and wites comprising said electr	ic line. Grantee	0 F													
It is expressly understood that nonuse or use of the easement to the full extent he	ein conveyed.		ee from later making	S E													
Where applicable, pronouns and relative IN WITNESS WHEREOF, Gran XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	or has executed this instrument d		насивстворфая	- T													
WITNESSES:		, 19 <u>15</u> .															
+ Mrs Dand Shath		Willow .	Miklus Vickless Mickless														
Jean Heath Jean Heath 6. H. Quivey	<u> </u>	Helen V.	Nickless Ricks	JOURNAL													
			· · · · · · · · · · · · · · · · · · ·	<u> </u>			1	+	++-			++					
AND CHECKED			•	ATE													
PREPARED BY LUCILLE E. DIBBLE, CONST	MERS POWER CO. IIGHIGAN 48201		Ж	6													

	GENERAL ENGINEERY	19 MAP REFER	ENCES	
Line	Map No.			Shac
	& Profile No.		of	Sheet
Surve	y Map No	Sheet	of	Sheet
DO	Cuments filed with original	IMSTRUMERTS		
1.	Abstract			
2.	Opinions of Title			
3.	Title Search YES			
4.	Mortgage Release			
5	Tree Vouchers			

6. Other Documents_

CONSUMERS POWER COMPANY

ACCOUNT NO._

TRACT 808-D5-4

MAP....

(Contd)

	1171	ANTOR						
OF INSTRUMENT	DATE OF INST.	DATE OF	RECORD	LIBER	PAGE			
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TATE OF MICHIGAN)) ss. ·							
County ofGladwin								
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The foregoing in Wilbur J.	nstrument was acknowle Nickless and Hel	dged before me Len V. Nick	this 14t	<u> </u>	day of	Novemb	er 19	13
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			My comm	nission ex	nires	August 16	. 1974	
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RECORDED STATE OF MICHIGAN COUNTY OF GLADWIN

FEB 19 12 02 PM '74

Faye Edick REGISTER OF DEEDS

FIGURE TO LAND & ELECT, R/W DEPT. CONSUMERS FOWER COMPANY 1845 W. PARMALL ROAD JACKSON, MICHIGAN 49201