

22  
 BARD ROAD TO WIRTZ ROAD 138KV  
 Form 314 7-70  
 EXHIBIT A-1  
 File #3725  
 EASEMENT  
 LIBER 257 PAGE 280  
 Pcl 42

**Wolverine Power Corporation, a Michigan corporation, Phoenix Building, Bay City, Michigan**  
 Grantor, in consideration of One and no/100 Dollars (\$ 1.00) to him paid by  
**CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee,** receipt of  
 which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to  
 erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits,  
 crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control  
 circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to  
 said land, which land is situate in the \_\_\_\_\_ Township of Secord County of Gladwin  
\_\_\_\_\_, and State of Michigan, to-wit:

The West  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  below contour lines at elevation 702 feet above sea level,  
 Section 22, Township 19 North, Range 1 East, except that part lying East of the Tittabawassee  
 River.

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land  
 being described as:  
 Beginning on the West line of Section 22, Township 19 North, Range 1 East, at a point not  
 more than 110 feet nor less than 70 feet South of the East and West  $\frac{1}{4}$  line of said Section,  
 thence Easterly along and not more than 110 feet nor less than 70 feet South of the East  
 and West  $\frac{1}{4}$  line of said Section to a point not more than 800 feet nor less than 700 feet  
 West of the North and South  $\frac{1}{4}$  line of said Section.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and  
 employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling,  
 improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with  
 all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom  
 lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor  
 described in this easement within 50 feet on either side of the center line of the towers, pole structures, poles and wires  
 comprising said electric line, and (2) all trees in excess of 40 feet in height on the land of the Grantor described in this  
 easement within 85 feet on either side of the center line of the towers, pole structures or poles. It is expressly agreed  
 that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may  
 be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut,  
 trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36  
 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee  
 shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making  
 use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.  
 IN WITNESS WHEREOF, Grantor has executed this instrument or has caused this instrument to be executed by its  
 Sec. and Vice- President this 19th day of April, 1974.

WITNESSES:  
 Carl F. Schilling  
 Carl F. Schilling  
 Lorraine M. Schilling  
 Lorraine M. Schilling  
 Rita A. Barton  
 Rita A. Barton  
 Arnold F. Currey  
 Arnold F. Currey  
 By William E. Creamer  
 William E. Creamer, Vice-Pres.  
 By E. H. McCaughey  
 E. H. McCaughey, Secretary

MAPPED  
 AND  
 CHECKED

LIBER 257 PAGE 281  
 (INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
 ) ss.  
 County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
 by \_\_\_\_\_

Notary Public, \_\_\_\_\_ County, Michigan  
 My commission expires \_\_\_\_\_

(INDIVIDUAL ACKNOWLEDGMENT)  
 STATE OF MICHIGAN )  
 ) ss.  
 County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
 by \_\_\_\_\_

Notary Public, \_\_\_\_\_ County, Michigan  
 My commission expires \_\_\_\_\_

(CORPORATE ACKNOWLEDGMENT)  
 STATE OF MICHIGAN )  
 ) ss.  
 County of Bay

The foregoing instrument was acknowledged before me this 19th day of April, 1974,  
 by E. H. McCaughey and William E. Creamer, Vice Secretary and Vice-President, respectively  
of Wolverine Power Corporation, a Michigan  
 corporation, on behalf of the corporation.

Arnold F. Currey  
 Arnold F. Currey  
 Notary Public, Bay County, Michigan  
 My commission expires Nov. 19, 1977

RECORDED  
 STATE OF MICHIGAN  
 COUNTY OF GLADWIN

OCT 21 11 48 AM '74

Joy Edick  
 REGISTER OF DEEDS

RETURN TO LAND & ELECT. R/W DEPT.  
 CONSUMERS POWER COMPANY  
 1945 W. PARHALL ROAD  
 JACKSON, MICHIGAN 49201  
 L.E. Dibble

**GENERAL ENGINEERING MAP REFERENCES**

Line Map No. \_\_\_\_\_ Sheet of Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Vouchers \_\_\_\_\_
6. Other Documents \_\_\_\_\_