

13

TITLE DATA

CONSUMERS POWER COMPANY

A. T. Brown, Jr., et al

TRACT 487-D6-2

Easement

NAME OF GRANTOR

9-6-55 2-9-56

161 439

ACCOUNT NO.

U. 540107

MAP

KIND OF INSTRUMENT DATE OF INST DATE OF RECORD LIBER PAGE

FORM 321 MULT

RIGHT OF WAY

Recorded 9 day of Feb 1956 at 4:40 o'clock P.M. Liber 161 Page 439-440

Faye Davis Register of Deeds

MICHIGAN STATE

Gladwin COUNTY

Grout TOWNSHIP

MUNICIPALITY

SECTION 6

T 18 N R 2 W TOWN RANGE

PLAT OR AREA

A. T. Brown Jr. and Elsie H. Brown, his wife, and in her own right Gordon G. Hale and Frances M. Hale, his wife, and in her own right...

The route to be taken by said lines of ~~wires~~ poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and ~~wires~~ poles and other supports...

WITNESS the hand, A. and seal, S., of the part of the first part, this 6th day of September, 1955.

Signed, Sealed and Delivered in Presence of Jesse Mapes, Donna Hale, Elsie H. Brown

Gordon G. Hale, Frances M. Hale, A. T. Brown Jr., Elsie H. Brown

STATE OF MICHIGAN) On this 6th day of September 1955, before me, a Notary Public of Osceola County, Michigan, acting in Gladwin County, personally appeared

Gordon G. Hale and Frances M. Hale

to me known to be the same person, A., named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Jesse Mapes, Notary Public, My commission expires April 15, 1959

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost and Journal Entry 709.

MAILED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-15951 Sheet 4 of 9 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search Yes _____
4. Mortgage Release _____
5. Tree Vouchers Yes _____
6. Other Documents Yes _____