CONSUMERS POWER COMPANY (A) TITLE DATA Harry J. Lang and wife Elizabeth C NAME OF GRANTOR 16-25-56 | 173 | 280 | 7 4 2 (0000 Easement 9-29-55 DATE OF INST. KIND OF INSTRUMENT RIGHT OF WAY

Recorded 35 day of Surger

A.D. 1956 at 3:45 octock F. M.
Liber 73 Page 280

Hays Laus

Register of Deeds FORM 321 MULTH Jackson, Michigan, second party, receipt of which is letteby acknowledged, Convey... and Warrant... to the second party, its successors and assigns. Forever, the easement and right to erect, lay and maintain lines consisting of towers, poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows: during party may locate coid routh on, over and across cald above described land, along or adjoining to help as practicable a line, which said like is described as beginning at a point not more than 'OD feet nor less than 200 feet best of the East line of Section 31, Township 13 North, Rings 2 hear, at a point not more than 800 feet nor less than 600 feet North of the South time of said Section, rounding thence Southerly to a point nor make them 800 fact nor less than 400 feet Want of the Mass line of Section 7, Equaship 17 forth, Range 2 Mart, at a point not more than 100 feet Court, of the Borth line of said Section 7. Also conveying the right to creek and maintain lives of poles and wires leading laterally from said route to the East line of said land. With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and towers; poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay ut the rate of Eighty Bollars (\$80.00) per mile of length of the line of

poles and vires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in specing and maintaining said

WITNESS the hand S, and seal S, of the part 193, of the first part, this 29th day of September 19, 55

line of poles and wires.

STATE OF MICHIGAN

County of ... Gladwin

Signed, Sealed and Delivered in Presence of

) 55.

U.540104 Gladwin MICHIGAN <u>Beaverton</u> COUNTY TOWNSHIP 6 17 N R 2 W SECTION MUNICIPALITY TOWN RANGE PLAT OR AREA BALANCE TRANSFERS AMOUNT S 0 U 0 S Σ Cost TTI 8 JOURNA! ENTRY DATE

开门口

ACCOUNT NO.

On this 29th day of September before me, a Notary Public of County, Osceola Michigan, acting in County, personally appeared Gladwin Harry J. Lang and Elizabeth C. Lang to me known to be the same person . S., named in and who executed the foregoing instrument, and severally acknowledged the execution of the same pheir free act and deed. Jesse Mases

Public, Osceola Co Mich Notary Public, My commission expires April 15, 1959

.....(L.S.)

MARRIES CAA CHICKING GENERAL ENGINEERING MAP REFERENCES

Line Map No. _______ Sheet 3 of 9 Sheets

Plan & Profile No. ______ Sheet of Sheets

Survey Map No. ______ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract ______
2. Opinions of Title _____
3. Title Search _____ Yes

4. Mortgage Release ______
5. Tree Vouchers _____ Yes

6. Other Documents _____ Yes