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TITLE DATA

MICHIGAN

Emmet

Wawatam

CONSUMERS POWER CO.

Mary M. Krueger

Easement

NAME OF GRANTOR  
8-9-74 11-18-74 256 136

MUNICIPALITY

McGulpin's Private Claim #332

SECTION 14 T39N

R4W

TRACT 8\*

MAP

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

PLAT OR AREA

EMMET TO RIGGSVILLE-MCGULPIN (138KV)

Parcel #4

Form 314 3-74

File #3698



EASEMENT

LIBER 256 PAGE 136

LIBER 256 PAGE 137

Mary M. Krueger, also known as Mary Krueger, 107 Sinclair, Mackinaw City, Michigan;

Grantor, in consideration of One and no/100 Dollars (\$1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Wawatam, County of Emmet, and State of Michigan, to-wit:

The South 1/2 of the Southeast 1/4 of Section 14, Township 39 North, Range 4 West, consisting of Government Lot 3 and 16.43 acres in the Southeast corner of McGulpin's Private Claim #335.

Recorded 18th Day of August A.D. 1974 At 10:05  
Frank J. Behan REGISTER OF DEEDS

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

Beginning at a point not more than 57 feet West of the North and South 1/4 line of Section 14, Township 39 North, Range 4 West, at a point not more than 20 feet South of the East and West 1/4 line of said Section, thence Southeasterly to a point not more than 500 feet nor less than 400 feet South of the East and West 1/4 line of said Section, at a point not more than 200 feet nor less than 100 feet East of the North and South 1/4 line of said Section, thence Southerly along and not more than 200 feet nor less than 100 feet East of the North and South 1/4 line of said Section 14, to a point not more than 200 feet nor less than 100 feet South of the North line of Section 23 of said Township, at a point not more than 200 feet nor less than 100 feet East of the North and South 1/4 line of said Section 23.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 75 feet on each side of the center line of the towers, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 65 feet in height on the land of the Grantor described in this easement within 95 feet on each side of the center line of the towers, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on each side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument and caused the same to be signed by its President this 9th day of August, 1974.

WITNESSES:

Barbara A. Zimmerman

Mary M. Krueger

William H. Zimmerman

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
County of Emmet ) ss.

The foregoing instrument was acknowledged before me this 9th day of August, 1974, by Mary M. Krueger

William H. Zimmerman  
Notary Public, Emmet County, Michigan  
My commission expires WILLIAM H. ZIMMERMAN  
NOTARY PUBLIC, Emmet County, Mich.  
My Commission Expires June 5, 1978

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
County of ) ss.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public, \_\_\_\_\_ County, Michigan  
My commission expires \_\_\_\_\_

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
County of ) ss.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_  
President of \_\_\_\_\_  
a \_\_\_\_\_ corporation, on behalf of the corporation.

Notary Public, \_\_\_\_\_ County, Michigan  
My commission expires \_\_\_\_\_

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-17781 Sheet 6 of 6 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Section Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Vouchers \_\_\_\_\_
6. Other Documents \_\_\_\_\_