MICHIGAN CONSUMERS POWER CO. Wawatam TITLE DATA Emmet TOWNSHIP 39N STATE COUNTY TRACT\_528-D85-1 25 4W State of Michigan - Department of Natural Resources NAME OF, GRANTOR 12-9-74 10-17-75 MUNICIPAL ITY SECTION RANGE TOWN 261 924 Easement W045544 MAP KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE PLAT OR AREA File #3698 EMMET TO RIGGSVILLE McGULPIN 138KV 12 Peils K STATE OF MICHIGAN L-5146k • • • 1200 RC"5L DEPARTMENT OF NATURAL RESOURCES . . . . LIBER 231 PART 924 · · · <u>.</u> : . . . . . EASEMENT TO CONSTRUCT AND MAINTAIN ELECTRIC TRANSMISSION LINE Indian River, Michigan 49749 or his successor. (3) Grantce, its successors or assigns by the acceptance of this instrument, agrees that any relocation of the line constructed under this easement will be made only upon approval of the Department before such relocation takes and the successors of the department before such relocation takes and the successors of the department before such relocation takes and the successors of the department before such relocation takes and the successors of the department before such relocation takes and the successors of the department before such relocation takes and the successors of the department before such relocation takes and the successors of the department before such relocation takes and the depar FOR AND IN CONSIDERATION OF Two Thousand, Five Hundred and Sixty Dollars (\$2,560.00) in hand paid, the receipt of which is hereby acknowledged, the STATE OF MICHIGAN plage ( ) the set of the set (4) Grantee, its successors or assigns, accepts this easement subject to all prior and valid easements, per-rits, licenses, leases and other rights existing or pending at the time of the issuance of this easement, which may have been granted on said land. by the DEPARTMENT OF NATURAL RESOURCES (hereinafter referred to as "Department") acting under authority of the NATURAL RESOURCES COMMISSION, and by virtue of the authority conferred by Act No. 10, P.A. 1953, does hereby Convey and Quit-Consumers Power Company Claim to a corporation (hereinafter referred to as "Grantee"), whose post office address is <u>212 West Michigan Avenue</u>, Jackson, Michigan 49201 and to its successors and assigns, the essement and right to erect and maintain an electric <u>transmission</u> line con-sisting of poles, XDKADEX structures; wires, cables and conduits, together with anchors, guy wires and other appurten-ances and fixtures necessary for the purpose of transmitting and distributing electricity, and/or conducting, a communi-cation business, together with the right to go upon the land herein described and maintain same on, over and across the following State-owned land: (5) Grantee, its successors or assigns, and its br their agents and employees may cut, trim and remove all bruch and trees which may interfere or threaten to interfere with or be hazardous to the construction, operation and ranstemance of said line on a strip of land 100 feet wide, being 50 feet on each side of the center line of the transmission line as herein described. Also, all danger trees over 40 it. in height within 60 it. each side of ctr. line. PASE (6) Grantee, its successors or assigns, agrees that no herbicides to control tree, shrub, or other plant growth on the land herein described shall be used without first securing written permission from the Department or its authorized field representative. N N Land in the Township of \_\_\_\_\_ as follows, to-wit: Wavatam Emmet County of . State of Michigan (7) Grantee, its successors or assigns, agrees that all commercial forest products cut by the Grantee here-under in the construction and maintenance of soid line shall be the property of the Department and shall be cut and piled or decked as directed by the Department's authorized representative. Township 39 North, Range 4 West, Section 25: The W 1/2 of the W 1/2. . . !. (8) Grantee, its successors or assigns, for themselves and their agents and employees agree to take all reasonable precautions to prevent and suppress forest fires and shall cause no unnecessary damage to natural treat for to any plantation, and shall pay all damage other than ordinary to state property wrising out of its negligent acts or failure to act. (9) Grantee, its successors or assigns, shall obtain the required permit from the Department or its authorized representative before burning any refuse or setting any fires whatsoever. State of Michigan Becorded 17th Day of (10) It is understood that all slash and forest growth cut, resulting from operations under this easement, shall be handled in accordance with the provisions of Act 35, P.A. 1955, and the rules and regulations pertaining therete Oct A.D. 1975 A. 11:45 County of Emmet (11) In case the said easement herein conveyed shall not be used by Grantee, its successors and assigns, for a period of 10 years, from and after the date of issuance, then and in that event said easement shall terminate. The Grantee herein, for itself, its successors and assigns, agrees upon abandonment of its line and upon request of the owner of said land showing a prima facie title to same, to release and Quit-claim all rights secured hereby on said land to the then owner. Frank J. Behan REGISTER OF DEEDS (12) In the event of abandonment of the rights herein conveyed, Grantee agrees to remove its property from the premises in a good and workmanlike manner and in a condition satisfactory to the Department's authorized field representative. (13) It is expressly understood that the Grantee shall not assign this easement or any portion thereof to any person other than the owner of said land, as provided in paragraph 11 hereof, without first securing the written approval of the Department of Natural Resources for the State of Michigan. No application to assign will be con-sidered unless the assignee is organized for the purpose of operating a public utility business. This easement is granted subject to the following regulations and conditions: (1) The route to be taken by said line of poles, **DEREMON** structures, wires, cables and conduits across, over and under said land being more specifically described as follows: (14) The Grantee, its successors or assigns, shall hold harmless the State of Michigan for all damages or losses caused to third persons or property outside of the right-of-way conveyed by this easement arising out of the negligence of the Grantee in its operations on the right-of-way hereby conveyed. Beg. on the N line of Sec. 25, T 39 N, R 4 W, at a point 419 ft. E of the W line of sd. Sec., th. S'ly to the S line of sd. Sec., at a point 250 ft., more or less, E of the W IN WITNESS WHEREOF, the Department of Natural Resources by authority of the Natural Resources Commission has caused this instrument to be executed for the State of Michigan by its BARAXX Director, this 9th day of December 1974. line of sd. Sec. : 24 ten terrere. 11 WITNESSES to signature of xeperty Acting DEPARTMENT OF NATURAL RESOURCES Director FOR THE STATE OF MICHIGAN NUEXED Sand Company .0.0°h. Linda M. Thompson Dega Alaska Jay A. Schafer 105. (c. 1. . . . . Broaty Director ting DONECTIONS PARTICULAR STATE OF MICHIGAN 51 1711 -COUNTY OF INGLAM POWER A.D. 19<u>74</u>, before me, a Notary Public in and for anid County, personally appeared <u>David H. Jenkins</u>, <u>Acting</u> Natural Resources for the State of Michigan, to me known to be the same person who executed the within instrument, and who acknowledged the same to be his free act und deed and the free act and deed of the Department of Natural Besources pursuant to authority granted by the Natural Resources Commission for the State of Michigan, in whose behalf he acts. the state was stated and the San a Septer My commission expires November 16, 1977 • • • • • • • • • • • • · · · · · · · Jáy A. Schafer, Eaton County acting in R-6531 PREPARED BY M. M. PEDERSEN, CONSUMERS POWER CO. Ingham CountyNotary Public, Jogoxy Chronex, Michigan 4/70 212 W. Michigan Avenue, Jackson, Michigan MAPPED AND CHECKED

## GENERAL ENGINEERING MAP REFERENCES Line Map No. <u>F-19991</u> Sheel 6 of 6 Sheets Phin & Profile No. Sheet of Sheets See lis. Sheet Sheets øf

## DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

Abstract

- 2. Opinions of Title\_\_\_\_\_
- 3. Title Search
- 4. Mortgage Release\_\_\_\_\_
- 5. Tree Vouchers
- 6. Other Documents....