Liber..

CONSUMERS POWER COMPANY //

TRACT_	386-D85-14	
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NAME OF GRANTOR 1-20-56 | 12-24-56 | 153 | 379 DATE OF INST. DATE OF RECORD LIBER PAGE 1 12-24-56 111-20-56 Easement KIND OF INSTRUMENT

ACCOUNT NO. 100.110-340.000 U 540104

Parcel No. 74	MICHIGAN	1	Emmet		' 1
Recorded . S. Y. M. day of	STATE	· · · · · · · · · · · · · · · · · · ·	COUNTY		7.7
Liber 1.5.3 Page 3.7.9					
Register of Deeds a	MUNICI	IPALITY			SECTION
,			PLAT OR AREA		

Clarence Lane and Lucille Lane, bis vife, ... Dollag (\$ 1.00) to them. paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey ... and Warrant ... to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of **ADMONIX*, poles, wires, cables, of and State of Michigan, to-wit:

RIGHT OF WAY

The North forty-seven (47) rods of the South eighty (80) rods of the West thirty-five (35) rods of the Southwest one-querter $(\frac{1}{4})$ of Section thirteen (13), Township thirty-nine (39) North, Range four (4) West.

The route to be taken by said lines of KOWERS, poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route, on, over and across said above described land, along or adjoining as near as practicable a line, which said line is described as beg. at a pt. not more than 1,400 ft. nor less than 1,200 ft. S of the N line of Sec. 24, T 39 R, R 4 W, at a pt. not more than 100 ft. E of the E line of the Penn. R.R. R/W, run. th. NW'ly to a pt. not more than 1100 ft., nor less than 700 ft. E of the West Sec. line of Sec. 13 of sd. twp. at a pt. not more than 100 ft. North of the South line of sd. Sec. 13, run. th. NW'ly to a pt. not more than 100 ft. N of the S E&W 1/3 line of Sec. 13 at a pt. not more than 100 ft. E of the W Sec. line of sd. Sec. 13, run. th. NW'ly to a pt. not more than 200 ft. E of the W, N&S 1/8 line of Sec. 14 at a pt. not more than 500 feet, nor less than 300 feet South of the E & W $\frac{1}{4}$ line of sd. Sec. 14.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and xanceaxxpoles and other supports, with all necessary braces, guys, anchors manholes and transformen, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written coment of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

Signed. Sealed and Delivered in Presence of James F. Miller

STATE OF MICHIGAN 20th day of November 19.56. before me, a Notary Public of Cheboygan County. County of...Kent....) County, personally appeared

Clarence Lane and Lucille Lane,

to me known to be the same person .s. named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their / free act and deed.

James FMiller Notary, Public, My comprission expires May 21, 1957.

· HAFR 153 PAGE 379

TOWNSHIP T39N R4W TOWN RANGE TRANSFERS AMOUNT 85a-LR4, Exhibit Papers). 0 0 (See V Worki Σ Ш Cost ⊢ Original JOURNA 581 DATE Dec

DENERAL ENCINEERING MAP REFERENCES

Line Map No. D-16026 Sheet 4 of · Sheets Plan & Proffie No. PP16026 Sheef 15 Sheets Survey Map No. Sheets Sheet DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS 1. Abstract 2. Opinions of Title 3. Title Search 4. Mortgage Release ____ 5. Tree Vouchers Yes

6. Other Documents