

13

TITLE DATA

Department of Conservation for the State of Michigan

CONSUMERS POWER COMPANY 16

TRACT 384-D85-4

Easement 3-18-57 4-15-57 155 57 1

ACCOUNT NO. 100.110-340.000

MAP 19

U. 540104

QPR 79

Parcel No. 67 1/2 L-2833

STATE OF MICHIGAN DEPARTMENT OF CONSERVATION

EASEMENT TO CONSTRUCT AND MAINTAIN ELECTRIC TRANSMISSION LINE

FOR AND IN CONSIDERATION OF Five and no/100 Dollars (\$5.00)

in hand paid, the receipt of which is hereby acknowledged, the DEPARTMENT OF CONSERVATION for the STATE OF MICHIGAN does hereby Convey and Quit-Claim to Consumers Power Company a corporation, whose post office address is 212 W. Michigan Ave., Jackson, Michigan and to its successors and assigns, the easement and right to erect and maintain an electric transmission line consisting of poles, structures, wires, cables and conduits, together with anchors, guy wires and other appurtenances and fixtures necessary for the purpose of transmitting and distributing electricity and/or conducting a communication business, together with the right to go upon the land herein described and maintain same on, over and across the following State-owned land:

Land in the Township of Wawatam County of Emmet, State of Michigan, as follows, to-wit:

The Southwest one-quarter (1/4) of the Southeast one-quarter (1/4) of Section twenty-four (24), Township thirty-nine (39) North, Range four (4) West.

STATE OF MICHIGAN } RECORDED 15th DAY OF April A. D. 1957 AT 10:45 O'CLOCK A.M. Winfield S. Hinds REGISTER OF DEEDS

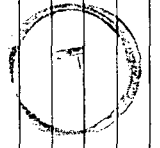
This easement is granted subject to the following regulations and conditions:

(1) The route to be taken by said line of poles, structures, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land, along or adjoining as near as practicable a center line, which said center line is described as beginning at a point approximately 450 feet West of the East line of Section 24, Township 39 North, Range 4 West, at a point approximately 292 feet North of the South line of said Section, running thence Northwesterly to a point approximately 92 feet West of the North and South quarter line of said Section at a point approximately 10 feet South of the East and West quarter line of said Section.

LIBER 155 PAGE 57

MAPPED AND CHECKED

Table with columns: DATE, JOURNAL ENTRY, ITEMS OF COST, AMOUNT, TRANSFERS, BALANCE. Includes entries for Dec 1957, 581, Original Cost (See Vol 1R4, Exhibit 85a-1 Working Papers) with amount \$121.97.



GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16026 Sheet 4 of _____ Sheets
Plan & Profile No. PP16026 Sheet 14 of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____