

TITLE DATA

Glenn R. Chamberlain, Jr. and wife, Muriel G.

247601 CONSUMERS POWER COMPANY 16

381-D85-2 TRACT 381-D85-4

Easement 11-26-56 1-19-57 1179 167

164400 (Sec. H) ACCOUNT NO. 100,110-340,000

MAP 19 & 26

74 FORM 1957 MICH (13) (13A)

LIBER 154 PAGE 186 RIGHT OF WAY

Parcel No. 66 & 69 Recorded at 9:43 A.M. Liber Page Register of Deeds

MICHIGAN STATE EMMET COUNTY Wawatam Mackinaw TOWNSHIP SECTION 24-19 TOWN T39N RANGE R4W R3W

Glenn R. Chamberlain Jr. and Muriel G. Chamberlain, his wife... first part 195... in consideration of... paid by the CONSUMERS POWER COMPANY...

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. 24, T39N, R4W at a pt. not more than 200' W of the E, N&S 1/8 line of Sec. 30, T39N, R3W...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles, poles and other supports...

WITNESS the hands... and seal... of the part 195... of the first part, this 26th day of November 1956

Signed, Sealed and Delivered in Presence of James F. Miller, Glenn R. Chamberlain Jr., Muriel G. Chamberlain, Frances B. Toyler

STATE OF MICHIGAN ) On this 26th day of November 1956 before me, a Notary Public of Cheboygan County, Michigan, acting in Kent County, personally appeared Glenn R. Chamberlain Jr. and Muriel G. Chamberlain

STATE OF MICHIGAN ) COUNTY OF CHEBOYGAN ) FILED ) 1957 ) 130 ) DAY OF ) Feb ) 1957 ) AT 9:00 ) O'CLOCK ) A.M. ) JAMES F. MILLER ) REGISTER OF DEEDS

MAPPED AND CHECKED

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (See Vol 1R4, Exhibit 85a-1 Working Papers) and date Dec 1957.

**GENERAL ENGINEERING MAP REFERENCES**

Line Map No. D-16026 Sheet 4 of **Sheets**  
Plan & Profile No. \_\_\_\_\_ Sheet of **Sheets**  
Survey Map No. \_\_\_\_\_ Sheet of **Sheets**

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Synopsis of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Vouchers Yes \_\_\_\_\_
6. Other Documents \_\_\_\_\_