

13

TITLE DATA

CONSUMERS POWER COMPANY

Department of Conservation, State of Michigan

TRACT 142-D113-2

Easement

NAME OF GRANTOR

3-20-56

4-6-56

149 221

247601

ACCOUNT NO.

U-551606

MAP

19-19-40

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

MICHIGAN STATE

Emmet COUNTY

Wawatam TOWNSHIP

10

T39N

T4W

MUNICIPALITY

SECTION

TOWN

RANGE

PLAT OR AREA

Parcel No. 2 L-2706

STATE OF MICHIGAN DEPARTMENT OF CONSERVATION

EASEMENT TO CONSTRUCT AND MAINTAIN AN ELECTRIC SUBMARINE CABLE LINE

FOR AND IN CONSIDERATION OF Six hundred and no/100 Dollars (\$600.00) in hand paid, the receipt of which is hereby acknowledged, the STATE OF MICHIGAN by the DEPARTMENT OF CONSERVATION acting under and pursuant to a resolution adopted by the CONSERVATION COMMISSION at its meeting held on March 16, 1956, and by virtue of the authority conferred by Act No. 10, P. A. 1953, does hereby convey and Quit-claim, without warranty express or implied, to CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan, with its principal office therein at 212 West Michigan Avenue, Jackson, Michigan, and to its successors and assigns, the easement and right to erect, construct, lay and maintain electric submarine cables consisting of cables and proper protective equipment for the purpose of transmitting and distributing electricity, together with the right to go upon the lands herein described and maintain, replace and remove said cables on, over and across the following State-owned lands:

Land in the Straits of Mackinac in the State of Michigan, described as follows:

All bottom lands of the Straits of Mackinac, in the State of Michigan, lying within an area of one hundred (100) feet on each side of a center line beginning at a point on the Northerly shore line of the Straits of Mackinac on a bearing of South fifty-one degrees, twenty-nine minutes and twenty seconds East (S 51° 29' 20" E) and distant three thousand and twenty-five (3025) feet from United States Lake Survey Triangulation Station "Green" (Latitude-forty-five degrees fifty minutes seven and three hundred thirty-three thousandths seconds (45° 50' 07.333") Longitude eighty-four degrees forty-four minutes fifty-seven and five hundred forty-one thousandths seconds (84° 44' 57.541"), thence on a bearing of South fourteen degrees twenty-four minutes forty seconds West (S 14° 24' 40" W) a distance of nineteen thousand seven hundred ninety-three (19,793) feet to a point on the Southerly shore line of the Straits of Mackinac, said point being distant thirteen hundred thirty-nine (1339) feet and on a bearing of South seventy-seven degrees four minutes no seconds East (S 77° 04' 00" E) from United States Lake Survey Triangulation Station "A Mackinac West Base" Latitude forty-five degrees forty-seven minutes thirteen and seven hundred thirty-two thousandths seconds (45° 47' 13.732") Longitude eighty-four degrees forty-six minutes twenty-two and four hundred sixty-two thousandths seconds (84° 46' 22.462").

This easement is granted subject to the following regulations and conditions:

- (1) The route to be taken by said line of cables over and under said land being more specifically described as parallel to and as near as practicable to the center line of the above described land.

Table with columns: DATE, JOURNAL ENTRY, ITEMS OF COST, AMOUNT, TRANSFERS, BALANCE. Includes entries for May 1964, Original Cost (See IR-4, Vol. 1-B, Exhibit XVIII & Vol. 1-C, Schedule C-1, Working Papers.) (Tract 142-D113)

MAPPED AND CHECKED

40 YR. APPT. RECORDED 1893

GENERAL ENGINEERING MAP REFERENCES

Line Map No. C-16054 Sheet 142 of 2 Sheets
Plan & Profile No. C-16054 Sheet 142 of 2 Sheets
Survey Map No. C-16054 Sheet 142 of 2 Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____
6. Other Documents Department of Army Permit #55 16 37
" " Department of Army Permit #57-16-13
" " Department of Army Permit #64-16-51

TITLE HISTORY

1. Department of Conservation, State of Michigan
3-20-56 4-6-56 149-221 Esmt.
2. Consumers Power Company

~~GENERAL ENGINEERING MAP REFERENCES~~

~~Line Map No. C-16054 Sheet 142 of 2 Sheets
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