

13

TITLE DATA

Wilbur Albrecht & Wife etal

MICHIGAN

Emmet

Carp Lake

CONSUMERS POWER CO.

STATE

COUNTY

TOWNSHIP

RANGE

2

38N

4W

TRACT 525-D85-7

MUNICIPALITY

SECTION

TOWN

RANGE

MAP

Easement

NAME OF GRANTOR

11-11-74 | 2-13-75 | 257 | 352 |

KIND OF INSTRUMENT

DATE OF INST. DATE OF RECORD LIBER PAGE

PLAT OR AREA

W.B.# 5544

MAP 16

EMMET TO RIGGSVILLE-MCGULPIN TRANS LINE

Form 314 3-74



File #3698

LIBER 257 PAGE 352

Parcel #6a

Parcel #6a

EASEMENT

Wilbur Albrecht and Martha Lee Albrecht, his wife, 11624 Wheeling Road, Carp Lake, Michigan; Vernice Finehart and Elizabeth Quick, both of 2039 MacArthur Blvd., Apt. #5, Oakland, CA Grantor, in consideration of One and no/100 Dollars (\$1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Carp Lake County of Emmet, and State of Michigan, to-wit:

The Southeast 1/4 of the Northwest 1/4 of Section 2, Township 38 North, Range 4 West.

State of Michigan } Recorded 13/10 Day of
County of Emmet } 3rd A.D. 1975 at 10:10
Order A M Frank J. Behan
REGISTER OF DEEDS

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

Beginning at a point not more than 1300 feet nor less than 1100 feet East of the West line of Section 2, Township 38 North, Range 4 West, at a point not more than 1320 feet nor less than 1290 feet North of the South line of said Section, running thence Northeasterly to a point not more than 300 feet nor less than 100 feet East of the West line of Section 36, Township 39 North, Range 4 West, at a point not more than 1800 feet nor less than 1600 feet North of the South line of said Section 36.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 75 feet on each side of the center line of the towers, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 65 feet in height on the land of the Grantor described in this easement within 95 feet on each side of the center line of the towers, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on each side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 11th day of November, 1974.

WITNESSES:

Betty Fuller
Betty Fuller

William H. Zimmerman
William H. Zimmerman

Wilbur Albrecht
Wilbur Albrecht

Martha Lee Albrecht
Martha Lee Albrecht

Vernice Finehart
Vernice Finehart

Elizabeth Quick
Elizabeth Quick

PREPARED BY H. M. PEDERSEN, CONSUMERS POWER CO.
212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

18a

(INDIVIDUAL ACKNOWLEDGMENT)

LIBER 257 PAGE 353

STATE OF MICHIGAN)
County of Emmet) ss.

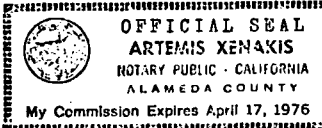
The foregoing instrument was acknowledged before me this 11th day of November, 1974, by Wilbur Albrecht and Martha Lee Albrecht

William H. Zimmerman
Notary Public, Jackson County, Michigan
My commission expires WILLIAM H. ZIMMERMAN
NOTARY PUBLIC, Jackson County, Mich.
My Commission Expires June 5, 1978

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF CALIFORNIA)
COUNTY OF Alameda) ss.

ON January 18, 1975, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Vernice Finehart and Elizabeth Quick



known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary's Signature Artemis Xenakis

GENERAL ACKNOWLEDGMENT
Form No. 16

STATE OF MICHIGAN)
County of) ss.

The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by _____

President of _____ a _____ corporation, on behalf of the corporation.

Notary Public, _____ County, Michigan
My commission expires _____

MAPPED AND CHECKED

INDEXED

(Lucille E. Dibble)

RETURN TO LAND & ELECT. R/W DEPT.
CONSUMERS POWER COMPANY
1945 W. PARKHALL ROAD
JACKSON, MICHIGAN 49201

GENERAL ENGINEERING MAP REFERENCES

Line Map No. E-17781 Sheet 6 of 6
Plan & Profile No. _____ Sheet _____ of _____
Survey Map No. _____ Sheet _____ of _____

Sheets
Sheets
Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____
5. Tax Vouchers _____
6. Other Documents _____

IN THE FILE IS A PRIOR ESMT NOT
REQUIRED FOR LINE CONSTRUCTION
DATED 10-29-74 L256 P146-147