	John A. Theisen	CONSU	MER	s f	NO	/ER	CON		IY				TRACT	• 52	:3-D8!	5 <b>-</b> 5		
(13)	Easement 19-11-73 10-15-73 1248 1448 1	ný A		UNT	NO								MAF	·	16		/	
-	EMMET TO RIGGSVILLE - MCGULPIN (138 KV)	<u>x_0</u>	MICHIGAN Emmet						Carp Lake									
	John A. Theisen, a single man, 11400 Wheeling Rd., Carp Lake, Michigan		MUNICIPALITY						۱ د		2 SECTION		T 38 N 1 TOWN			R 4 W RANGE		
1	Grantor, in consideration of <u>One and no/100</u> Dollars (\$ <u>1.00</u> ) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged. Conveys and Warrants to Grantee, its successors and assigns. Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the <u>Township</u> of <u>Carp Lake</u> . County of <u>Demet</u> , and State of Michigan, to-wit:	t to aits, l to	BALANCE						PL									
	The South 2 of the worth 2 of the Southwest 5 of Section 2, Township 30 worth, Range 4 w	west.	_															
	The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:	nť	<b>FRANSFERS</b>															
	Beginning at a point not more than 250 feet nor less than 150 feet East of the West line Section 2, Township 38 North, Range 4 West, at a point not more than 150 feet nor less 50 feet North of the South line of said Section, thence Northeasterly to a point not mo than 1300 feet nor less than 1100 feet East of the West line of said Section, at a point more than 1320 feet nor less than 1290 feet North of the South line of said Section, the Northeasterly to a point not more than 300 feet nor less than 100 feet East of the West of Section 36, Township 39 North, Range 4 West, at a point not more than 1800 feet nor than 1600 feet North of the South line of said Section 36.	than pre nt not hence t line	AMOUNT															
	Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefron lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices. Aliso conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within $25^{}$ feet on either side of the center line of the towers, pole structures, poles and wire comprising said electric line, and (2) all trees in excess of $45^{}$ feet in height on the land of the Grantor described in this easement within $25^{}$ feet on either side of the center line of the towers, poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, unin, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut trim, remove or otherwise control trees and brush as aloresaid.  It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within <u>36</u> feet on either side of the constructures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the constructure, operation and maintenance of the electric line. If is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.  Where applicable, pronouns and relative words used herei	ing, th rom ures this ed ay sy sut, 36	ITEMS OF COST															
MAPPED AND CHECKED	WITNESSES: Wayne R. Smith Wayne R. Smith James F. Miller HEPARED BY W. D. TRANGAGUN CONSUMENS POWEN CO 213 W. MICHIGAN AVENUE, JACKBON, MICHIGAN 49201 PROPARED BY W. D. TRANGAGUN CONSUMENS POWEN CO 213 W. MICHIGAN AVENUE, JACKBON, MICHIGAN 49201 Project P. M. C. TRANGAGUN CONSUMENS POWEN CO 213 W. MICHIGAN AVENUE, JACKBON, MICHIGAN 49201 Project P. M. C. TRANGAGUN CONSUMENS POWEN CO 213 W. MICHIGAN AVENUE, JACKBON, MICHIGAN 49201 Project P. M. C. TRANGAGUN CONSUMENS POWEN CO 213 W. MICHIGAN AVENUE, JACKBON, MICHIGAN 49201 Project P. M. C. TRANGAGUN CONSUMENTS POWEN CO 213 W. MICHIGAN AVENUE, JACKBON, MICHIGAN 49201 Project P. M. C. TRANGAGUN CONSUMENTS POWEN CO 213 W. MICHIGAN AVENUE, JACKBON, MICHIGAN 49201		ATE JOURNAL ENTRY															
	218 WE MICHIGAN AVENUE, JACKBON, MICHIGAN 49201 O'clock N RECUTCH OF DEEDS	4	٩															

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## GENERAL ENGINEERING MAP REFERENCES Line Map No. Find Sheet of Sheet Plan & Profile No. Sheet of Sheets Survey Map No. Sheet of Sheets

## DOCOMENTS FILED WITH ORIGINAL INSTRUMENTS

1.	Abstract	
2	Episions of Title	
3.	Titts Saarah	

4. Mortgage Release

6. Tree Vouchers\_\_\_\_\_

3. Ciher Documents\_\_\_\_\_

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Form	3
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## CONSUMERS POWER COMPANY

TITLE DATA	CONSUMERS POWER C	OMPANY	TRACT_523-1	85-5 (Cor
NAME OF GRANTOR	ACCOUNT NO.		MAP	
ND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE				
(INDIVIDUAL ACKNOWLEDGMENT)	LES 248 PAGE 449		: .	
STATE OF MICHIGAN ) ) ss. County of Emmet			·	
The foregoing instrument was acknowledged before me this <u>11th</u> day of <u>Sept</u> by <u>John A. Theisen.</u>	<u>ember</u> . 19 <u>73</u> .			× .
INDEX	county, intelligan		- 	
- (FNDIVIDUAL ACKNOWLEDGMENT)			an a	
STATE OF MICHIGAN ) ) 55. County of)		:		
The foregoing instrument was acknowledged before me this Jay of by				
Notary Public.	Country Minki an			
My commission expires				
(CORPORATE ACKNOWLEDGMENT)				
STATE OF MICHIGAN ) SS. County of ) .				
The foregoing instrument was acknowledged before methis day of	, 19			
by President of a a	· <u>·</u> ··································			
Notary Public,	County, Michigan			
My commission expires	``			

RETURN TO LAND & ELECT. R/W DEPT. Consumers power company 1915 W. Parkall Road Jackson, Michigan 49201