3)+	Easement $7-31-73 + 8-23-73 + 247 + 188 + \rho_0 = 4$	ACC	JUI	NT	NO	•					-			~ ^	• • •	RACT. MAP.		1	6			
-	Easement <u>17-31-73   8-23-73   247   188  </u> THE OF INST. DATE OF RECORD LIBER FAGE Emmet to Riggsville - McGulpin	-										<u>W.(</u>	0,	55	244	MAP.						
	Form 314 7-70 (138 KV)			MICHIGAN STATE					Emmet		Carp Lake											
	PASEMENT LIBER CAT FALL CAT				<b>STAT</b>									<u> </u>		21	1	1381	1	i F	<u>R4W</u>	_
	Raymond G. O'Neil and Linda M. O'Neil, his wife, Rt. #1, Levering, Michigan Grantor, in consideration of <u>One and no/100</u> Dollars (\$ 1.00 ) to him paid by									¥ 				5 <b>7</b> -	5E			10	WN		RAN	G
	CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns. Forever, the easement and tight to			T	Π	Τ	Π	T	TI						ΓT	TT	T	-		TT	1	T
	erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to	H H	-	+-	┥┼	+	╉╂	+	+		+		╉╌╋		╉╾╋╴	+-+-	┥┥			╋╌╁	÷	╀
	said land, which land is situate in the <u>Township</u> of <u>Carp Lake</u> . County of <u>Bunnet</u> , and State of Michigan, to-wit:	Ň																				
	The Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 21, Township 38 North, Range 4 West.																					
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						T									Π							
	The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:	TRANSFER																				
	In a Mortherly and Southerly direction Westerly of and not more than 400 feet nor less than	F																				
	300 feet from the East line of Section 21, Township 38 Morth, Range 4 West.		╢	+	┋	╪	Ħ	╈	+		+	1			††	+++	††	1		††	1	Ť
		Ę	╟	+	╉╌┼╴	-+	┼┥	+	+		╋				┼┼		┼╌╉			+		╉
	Stote of Michigan Recorded 2.2 M Day of County of Ensure County of Ensure Frank J. Bohan	AMOUNT																				
	County of Emmon ) Frank J. Behan O'deak A M STONTER OF DEEDS	2																				
	Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and		#	+	$\left  \right $	+	$\frac{1}{1}$	-	+		+							_		+		ļ
	employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspanding therefrom																					
	lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices,																					
	Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within $\underline{\mathcal{F}}$ feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of $\underline{\mathcal{F}} = \underline{\mathcal{F}}$ feet in height on the land of the Grantor described in this easement within $\underline{\mathcal{F}} = \underline{\mathcal{F}}$ feet on either side of the center line of the towers, pole structures or poles, it is expressly agreed the comparison of the context is a structure of the structure	-											1									
	easement within	0 0																				
	trim, remove or otherwise control trees and brush as aforesaid.	Ŭ																				
1	It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36. feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.	L O																				
	It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.	s																				
	Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.	2 1																				
	IN WITNESS WHEREOF, Grantor has executed this instrument operational distribution and the second device and th	<b>_</b>																				
	WITNESSES:																					
	Dorma Maylauski Karned & Min																					
	James P. Niller Linda N. O'Neil	ļ			╉╴┨					┟┈┽╸				<b> </b>			-+		┟╾┝╸	_		
	James F. Miller Linda M. O'Neil	Ĭ																				
		TOURNAL			.																	
D)									+	$\dagger$	+-	<b> </b>	-	<u> </u>				-+-				-
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	PREPARED BY W. D. TRAPHAGEN, CONSUMERS POWER GO, 218 W. Michigan Avenue, Jackson, Michigan 46201	E S																				

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1. Abstract   2. Opinions of Title			·		
3. Title SearchYES   4. Mortgage Release					
5. Tree Vouchers6. Other Documents			· .		
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	TITLE DATA	CONSUMERS POWER COMPANY	TRACT_508-D85-5
KIND OF INSTRU	NAME OF GRANTOR	ACCOUNT NO.	MAP
5.	LIBER 247 (INDIVIDUAL ACKNOWLEDGMENT)	as <b>18</b> 9	
STATE OF MIC	) 55		
The for by <u>Raymond</u>	oregoing instrument was acknowledged before me this <u>31st</u> day of <u>Ju</u> G. O'Neil and Linda M. O'Neil.	<u>1y</u> , 197 <u>3</u> .	
	James F. Miller Notary Public, <u>Jackson</u> My commission expires <u>August</u>		
	(INDIVIDUAL ACKNOWLEDGMENT)		
STATE OF MIC	HIGAN ) ) 55		
	oregoing instrument was acknowledged before me this day of	. 19	
	Notary Public, My commission expires	•	
	(CORPORATE ACKNOWLEDGMENT)		
STATE OF MICE	HIGAN ) ) ss)		
by President of	oregoing instrument was acknowledged before me this day of	. 19,	
corporation, on t	behalf of the corporation.	<u> </u>	
-	Notary Public,	-	

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(Contd)

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RETURN TO LAND & ELECT. R/W DEPT. Consumers power company M. J. Parmall Road M. T. Son. Michigan 49201

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