	TITLE DATA		MICHIGAN	I	Emmet	, Bear	· Creek		CONSU	MERS PC	WER C
(13) Foc	htman Realty Company, a				COUNTY	1,23 & 26 1	<b>towns</b> i 35N	ні <b>р</b> 1 5W	_TRACT	437-D85-5	5
	ement   NAME OF GRANTOR		MUNICI ・ いっか は 554	PALITY HIAWA	THA HEIGHT	SECTION	TOWN	RANGE	MAP	_ 6 . 3	32 6
Form 314	3-74 N Liber 262 m	- " -	1 100 thru 105 EMMET		<b>PLAT OR AREA</b> SVILLE-McGU	LPIN 138KV		LIGER	262 ma5		
Grantor, in by CONSU Grantee, the Forever, the any combi purpose of across the situate in the State of Mi  The West the East except the consultation of the consultati	ichigan, to-wit:  20 rods of the East $\frac{1}{2}$ of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 20 the recorded Plat of Hiawatha Heightha Heighttha Heighttha Heights, being part of Outlot #	Dollars (\$1.00 corporation, 212 W. Michigan Aver Conveys and Warrants to Grantee, its aintain lines consisting of towers, p crossarms and other fixtures and nd electric control circuits and deviblic highways upon or adjacent to ar Creek , County of	) to him paid nue, Jackson, Michigan, successors and assigns, olle structures, poles, or appurtenances for the ces on, over, under and said land, which land is **Emmet**, and  West 20 rods of Range 5 West, the recorded plat		October	foregoing instrument, 1975, Realty Company,	s. t was acknown by Michiga No	wledged before L. W. Fochtm n corporatio william H. // tary Public	e me this an, Presi	dent of of the County, Mic	ay of
across said  Beginning South 1   feet Sout more than point not said Sect	line of said line of towers, pole structure land being described as:  g at a point not more than 1250 feet line of Section 26, Township 35 North of the East and West \(\frac{1}{4}\) line of so 1210 feet nor less than 1100 feet to more than 700 feet nor less than tion, thence Northerly to a point of the South line of Section 14, Town of feet nor less than 1240 feet West	et nor less than 1100 feet Earth, Range 5 West, at a point said Section, thence Northeas: West of the East line of said 550 feet North of the East autot more than 150 feet nor less thing 35 North, Range 5 West,	st of the North and not more than 20 terly to a point not included section, at a nd West \frac{1}{4} line of section 90 feet at a point not more		STATE OF MICH	foregoing instrumen	<b>5.</b>		y.	NDEXED	ay of
their agents removing, r other supp transformer	ying the full right and authority to Grant s and employees, to enter at all times upon replacing, patrolling, improving, enlarging ports or any combination of same, with s, and stringing thereon and supporting for the transmission of electrical energy and stringing the transmission of electrical energy and supporting for the transmission of electrical energy and supporting the	on said premises for the purpose of and maintaining such towers, pole th all necessary crossarms, braces and suspending therefrom lines of	constructing, repairing, structures, poles and s, guys, anchors, and wire cables or other		·	(CORPOR	My	tary Public, commission e		County, Mic	chigan
of the Gran pole structu height on th line of the granted to completed remove or o	ying the right to cut, trim, remove, destrontor described in this easement within	feet on each side of the cerric line, and (2) all trees in excess of sement within 85 feet on each series of the complete exerce control trees and brush may be any enter upon said land, from time aid.	nter line of the towers,  of 40 feet in  each side of the center  ise of the rights herein  gradual and not fully  to time, to cut, trim,  ructures will be placed  ures, poles and wires		STATE OF MICH	foregoing instrument, 19,	was acknow		me this		ay of, ration.
and mainter It is express from later n	nance of the electric line. sly understood that nonuse or a limited unaking use of the easement to the full exte	ise of this easement by Grantee sharent herein conveyed.	III not prevent Grantee						xpires		chigan
WITNESSES	cor Cilke J. Dissores	uted this instrument or has caused	this instrument to be 19 <u>75</u> .  MPANY, tion			·			··		
AAPPED AND THECKED	M. M. PEDERSEN: CONSUMERS POWER CO.		19.75 A J:20  k J. Behan 96  TER OF DEEDS			Andrew States of the States of	••		CONSUMERS 1945 W. P	LAND & EEEUT. R POWER COMPANY ARNALL ROAD HICHIGAN 49201	

ACCO

GENERA Line Map No Plan & Profile No Survey Map No		of 6	Sheets Sheets Sheets
DOCUMENTS FILED WIT	TH ORIGINAL HISTRUMENTS		
I. Abstract		•	
2. Opinions of Title_		<b>.</b>	
B. Title Search	·	· •	
I. Mortgage Reloase_		_	
. Trea Vouchers		_	

Giher Documents...