_ TITLE DATA	MICHIGAN	I	Emmet	ı Be	ear Creek	CONS	UMERS POWER CO.
Nell R. Kring	STATE		COUNTY	26	township i 35N i 5W		433-D85-27
NAME OF GRANTOR	MUNIC	IPALITY		SECTION		TRACT.	433-207-21
Easement 8-28-75 10-16-75 261 886 10-16-75 886 10-16-75 886 10-16-75 886 10-16-75 886 10-16-75 886 10-16-75 886 10-16-75 886 10-16-75 886 10-16-75 886 10-16-75 886 10-16-75 886 10-16-75 886 10-16-75 886 10-16-75 886 10-16-75 886 10-16-75 886 10-16-75 886			PLAT OR AREA			MAP.	
	0.0.00		PLAT OR AREA				
EMMET TO RIGGSVILLE-McGULPIN 138KV	Pcl 109	سيب هن ين					w
11 - 40/00	L page \$86	<u> </u>					
EASEMENT LIBER 401	r badeoch			// N/D / / /	DUÁL ACKNOW	11 C D C M E N T)	
Nell R. Kring, also known as Nell Kring, Route #2, Box 116, Petoskey, Mi	chigan			. (INDIVI	DOME MORNON	CEED GMERTI	
Grantor, in consideration of One and no 100 Dallace (#2.00			STATE OF MICH	INCAN	1	1.	mas 201 mar 887
by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenu Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its		') ss.		
I STORE OF CONCENTRATE AND FIGURE IN AND MAINTAIN LINES CONSISTING OF ASSESSMENT OF A	1 A	∦.	County ofE	dmnet	_)		
any combination of same, wires, cables, conduits, crossarms and other fixtures and a purpose of transmitting and distributing electricity and electric control circuits and device across the following described lead installed.							2847
situate in the Township of Bear Creek County of	aid land, which land is		The t August	toregoing instrur 19 75 .	nent was acknowledged , by <u>Nell R. Kri</u>	Defore me this ag	28th day of
State of Michigan, to-wit:	, and			,			
The East $\frac{1}{2}$ of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section	n 26 Townshin 35				· · · · · · · · · · · · · · · · · · ·	,	
North, Range 5 West.	_				11)	e 1/2	incharge -
Source Michigan Recorded 16	The Day of				Notary Pu	liam H. Zimmerma	n County, Michigan
State of Michigan County of Emmet Recorded A.D. 194	15 NIO:10	1			My comm	ssion expires	TIMMERMAN
4 Frank I	Bohan						PUBLIC Jackson County, Mich. mmission Expires June 5, 1978
O'clock M REGISTER	OF DEEDS	į.		(INDIV	IDUAL ACKNOV	VLEDGMENT)	Control March Control
The center line of said line of tewers, pole structures, poles wires, cables and conduits							
do os said fund being described as.			STATE-OF-MICH	IIGAN			
Beginning at a point not more than 70 feet nor less than 60 feet West of line of Section 35, Township 35 North, Range 5 West, at a point not mor	e then 670 feet		,) ss.		. '.
nor less than 650 feet North of the East and West # line of said Section	thence Northerly		County of		٠ .		· /
to a point not more than 70 feet nor less than 65 feet West of the North of Section 26 of said Township, at a point not more than 1460 feet nor le	ss than 1410 feet		The f	forganing instru	nent was acknowledged	hofore me this	day of
North of the South line of said Section 26, thence Northeasterly to a poi 1250 feet nor less than 1100 feet East of the North and South 4 line of s	nt not more than	.	File		, by		day or
at a point not more than 20 feet South of the East and West $\frac{1}{4}$ line of sai	d Section 26, M	.					
		1					
							•
Also conveying the full right and authority to Grantee, its successors, licensees, lessees or	accione and its and	.			Notary Pu	,	County, Michigan
their agents and employees, to enter at all times upon said premises for the purpose of coremoving, replacing, patrolling, improving, enlarging and maintaining such the purpose of core supports or any combination of the supports.					My comm	ission expires	
other supports or any combination of same, with all necessary crossarms, braces, transformers, and stringing thereon and supporting and suspending therefrom lines of we conductors for the transmission of electrical energy and electric control of the transmission of electrical energy and electric control of the transmission of electrical energy and electric control of the transmission of electrical energy and electric control of the transmission of electrical energy and electric control of the transmission of electrical energy and electric control of the transmission of electrical energy and electrical energy.	structures, poles and guvs, anchors, and						
transformers, and stringing thereon and supporting and suspending therefrom lines of w conductors for the transmission of electrical energy and electric control circuits and devices.	vire, cables or other	11		(CORP	DRATE AGKNO	W L E D G M E N T	
		. [[
Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees are of the Grantor described in this easement within45 feet on each side of the center only structures, poles and wires comparison and the control of the center of the	!! #		STATE OF MICH	IIGAN .)) ss.		•
pole structures, poles and wires comprising said electric line, and (2) all trees in excess of height on the land of the Grantor described in this easement within 85 feet on each line of the transport pole structures are poles.		,	County of		5,7		
mile of the terrore, pole structures or collect it is expressly agreed that the complete accession		1		_/			
completed for some time in the future. Grantee may enter upon said land, from time as		l i	. The f	9.	ment was acknowledged	l before me this 🔔	day of
remove or otherwise control trees and brush as aforesaid.	time, to cut, trim,	.	President of	, 19	, by		
It is expressly agreed that, for the protection of said electric line, no buildings or other structure within 36 fort on each side of the said electric line, no buildings or other structure.	ctures will be placed	·	a			corporation, on bo	half of the corporation.
within 36 feet on each side of the center line of the towers, pole structure comprising said electric line. Grantee shall pay for all damage to crops arising out of the cor							
and maintenance of the electric line.	istruction, operation)	.					
It is expressly understood that nonuse or a limited use of this easement by Grantee shall from later making use of the express to the full distribution.	not necessary Country		<i>/</i> ·		•	ission-expires	County, Michigan
from later making use of the easement to the full extent herein conveyed.	not prevent Grantee					ission-expires	
Where applicable, pronouns and relative words used herein shall be read as plural, feminine of	or neuter.		• .				
IN WITNESS WHEREOF Grantor has executed this instruments and the instruments and the instruments are the control of the contro		·					MDEXEL
executed this instrument adaptocations in a secretary this light and the secretary that the light and the secretary that the se	_, 19 <u>75</u> .						MAN
WITNESSES:							
W. H. 3	****						
William Mell R. Kring	7 7						·
John & Koughian	V		•		•	<i>#1</i>	
John J. Joughray			•				
77E) /		R	ETURN TO LAND & ELECT. I	R/W DEDT			- f
CKED /	į	C	INSUMERS POWER COMPANY	min nru!			İ
	· · · · · · · · · · · · · · · · · · ·		145 W. PARMALL ROAD ICKSON, MICHIGAN 49201				
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PREPARED BY M. M. PEDERSEN. CONSUMERS POWER CO. 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

GENERAL ENGINEERING MAP REFERENCES Line Map No. F-17991 Sheet / Sheets Plan & Profile No. _____ Sheet Sheets Survey Map No. _____ Sheet Sheets DOCUMENTS FILED WITH UNBANAL HISTRUMENTS 1. Abstract..... 2. Opinions of Title 3. Title Search Mertgage Release_____ S. Tree Vouchers 6. Other Documents

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