transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 45 feet on each side of the center line of the pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 40 feet in height on the land of the Grantor described in this easement within \_\_\_\_\_80\_\_\_\_ feet on each side of the center line of the \_\_\_\_\_, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid, however, it is agreed that Consumers Power Company will do no spraying or weed control activity on those portions of the lands described above so long as those lands are used for agricultural purposes.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed feet on each side of the center line of the pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument development the structure of the s \_\_\_\_\_ this \_\_\_\_\_ recurrence with the property of the property 11 day of January

WITNESSES Coleman

(INDIVIDUAL ACKNOWLEDGMENT)

Bear Creek

35N

TOWN

35

PLAT OR AREA

SECTION

TOWNSHIE

RANGE

CONSUMERS POWER CO.

TRACT\_431-D85-4

MAP

County of Emmet	) ss.		
•		• 4	
The foregoing in	strument was	s acknowledged before me	this 11th day of
January , 1	9 <u>77</u> , by _	Joseph F. Hoffman and	Ruth M. Hoffman
		1	<b>7</b>
•		Willin Ho	muchina
•		Notary Public,	H. Zimmerman County, Michigan
		My commission expires	WILLIAM H. ZIMIJERMAN NOTARY PUBLIC TO THE CHARLE MICE
		•	Fy Communication Explicits June 5, 1978
(IND	+-V-I-D-UI-A-I	L ACKNOWLEDGM	F-N-T)
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TATE OF WILCHIGAN	) ss.		
County of			
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The foregoing in	strument was , b	s acknowledged before me	this day of
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(CO STATE OF MICHIGAN County of	R P O R A T	Notary Public, My commission expires  E ACKNOWLEDGM	County, Michigan  E N T)  thisday of
(CO STATE OF MICHIGAN County of	R P O R A T	Notary Public,  My commission expires  E ACKNOWLEDGM	County, Michigan  E N T)  thisday of
(C O STATE OF MICHIGAN County of	R P O R A T	Notary Public,  My commission expires  E ACKNOWLEDGM	County, Michigan  E N T)  thisday of
(C O STATE OF MICHIGAN County of The foregoing in	R P O R A T	Notary Public, My commission expires  E A C K N O W L E D G M  a acknowledged before me  corporation,	County, Michigan  E N T)  thisday of
(C O STATE OF MICHIGAN County of	R P O R A T	Notary Public,	County, Michigan  E N T)  thisday of
(C O STATE OF MICHIGAN County of	R P O R A T	Notary Public,	County, Michigan  E N T)  this day of  on behalf of the corporation.

action fairely E. Cally

RETURN TO LAMB & R/W DEPT. COMPARIES NOWER COMPARY HAVES BUILDING

228 W. PLOTERAN AVERBE 10 300, 1000 WY 45201

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GENERAL ENGINEERING LINE Map No. F-17781 Plan & Profile No. Survey Map No.	Sheet Sheet Sheet	/ of	6	Sheets Sheets Sheets
DOCUMENTS FILED WITH ORIGINAL INS				
. Opinions of Title				
3. Title Scarch				
t. Mortgage Release				
, Trea Vouchers				

Other Documents.