## CONSUMERS POWER COMPANY

	TITLE DATA	CONSOMERS I OWER COMI AIT	
	John E. Matthews, et al  NAME OF GRANTOR  Easement   8-18-64   9-8-64   200   996   246	ACCOUNT NO. $100$	TRA M
	Parce PENN DIXIE TRANSMISSION LINE 1913 Parce Penn DIXIE TRANSMISSION LINE 1913 Parce Page Page Page Page Page Page Page Pag	MICHIGAN   Resort SkM. STATE COUNTY	ı 10 sect
,	John E. Matthews and Elizabeth R. Matthews, his wife, 569 Virginia, East Lansing, Mich Cecil E. Matthews and Eva M. Matthews, his wife, Route #1, Petoskey, Michigan first part 189, in consideration of One and no/100. Dollars (\$ 1.00.) to them, paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Mic Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the secon successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, poles, where conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conduct munication business on, over, under and across the following described parcels of land, including all public highwadjacent to said parcels of land, which parcel 3.378. situate in the Toymship. of	higan Ave higan Ave higan Ave higan a com- vays upon or	
	All that part of the East 1/2 of the Northeast 1/4 of Section 10, lying Southeasterly Line Highway US-31, so-salled, encept the West 100 feet thereof; also the Northeast 1/4 of Section 10, all being in Township 34 North, Range 6 West.	or Trunk  V4 of  Substituting the state of t	
	The route to be taken by said lines of tower; poles, wires, cables and conduits across, over and under said land being ically described as follows: Jecond party may locate one route along or adjoining as near as a line, which sd. line is desc.as beg.at a point not more than 100 ft. West of the East Sec.10.T34N,R6W,at a point not more than 1940 ft.North of the South line of sd.Sec. along and not more than 100 ft.distant West of the East line or sd.Sec. to a point when 570 ft.nor less than 470 ft.South of the North line of sd.Sec., th.NW'ly to the Trunk Line Hwy.U3-31,at a point not more than 450 ft.nor less than 350 ft.West of the Frunk Line Hwy.U3-31,at a point not more than 450 ft.nor less than 350 ft.West of the Sec.3 of sd.Twp.; and may locate one route along or adjoining as near as practice desc.as beg.at a point not more than 160 ft.West of the East line of sd.Sec.10 at a more than 1940 ft.North of the South line of sd.Sec.10, run.th.N'ly along and not more than 1940 ft.North of the South line of sd.Sec.10 to a point not more than 590 ft.nor left.South of the North line of sd.Sec.10, th.NW'ly to the ctr.line of sd.Hwy.US-31 at more than 550 ft.nor less than 450 ft.West of the East line of Sec.3 of sd. Twp. With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling,	more specif- practicable tline of not more ctr.line of ne East line able a line, point not ne than 150 pss than 490 a point not i employees, improving,	
ig	enlarging and maintaining such cables, conduits and attragers, poles and other supports, with all necessary braces, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or othe for the transmission, of electrical energy and/or communication, and to trim, remove, destroy or otherwise control a brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be place wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use use of this easement by second party shall not prevent second party from later making use of the easement to the full dauthorized.  WITNESS the hand S. and seal S. of the part 16S. of the first part, this 18th 18th 19.04.  Signed, Sealed and Delivered in Presence of John Loughpay John L	guys, anchors or conductors in trees and construction, id under such or a limited extent herein  L SO  L ST	
	Cecil E. Matthews and Eva M. Matthews  to me known to be the same person S named in and who foregoing instrument, and severally acknowledged the execution to be theelir free act and deed.  John J. Loughray  Notar Public. Jackson  My commission expires June 23, 1967	Executed the of the same  Co. Wich.  Co. Wich.	

CT 365-D114-6 | Emmet | Township | T 34 N | R 6 W | Town | RANGE

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Une Map No. D-16715 MAP REFERENCES Sheets Sheets Sheets

1:	Abstract	===		 INSTRUMENTS
2:	Opinions Title Sea	of Tit	8	
4	Mortgage	Releas	e	

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