CONSUMERS POWER COMPANY

John	Ruzinsky and Stella Ruzinsky, his wife										/	0	TR	ACT	Γ	322	5-D11 ₁	!-5	
Easen	name of GRANTOR ment 5/10/1961 10/20/1961 183 114 /) // \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ACCO	UNT	, N	o	4	01	77	<u></u>		,			MAF	•		3		
	Big Rock - Emmet Sub. Parcel No. 143 Recorded day of		N		IIGA ATE		ICIP	LITY	7 -	C	Emm			18 CTIO		31	ear Cr rownsi 4 N	11P	W INGE
	John Ruzinsky, also known as John Ausinsky and Stella Ruzinsky, also known as Itella Rusinsky, his wife and in her own right first partles, in consideration of	BALANCE	\$ 382 85							PLAT	OR A	REA							
-	ing therefrom a parcel of land described as commencing at the North \(\frac{1}{4} \) post of said Section, running thence West 484.25 feet to the center line of Highway US-131, thence South 5° 10' 30" West along said center line 509.65 feet to place of beginning, running thence North 84° 49' 30" West 208.71 feet, thence South 5° 10' 30" West 313.06 feet, thence South 84° 49' 30" East 208.71 feet to the center line of said Highway, thence North 5° 10' 30" East 313.06 feet to place of beginning. The route to be taken by said lines of NOWARN. poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above desc.	TRANSFERS					-												
٠	land alg. or adj. as near as practicable a line, which said line is desc. as beg. at a point approximately 460 ft. E of the N&S ¹ / ₄ line of Section 12, T3 ⁴ N, R6W, at a point approximately 296 ft. N of the S line of said Sec., running thence SE'ly to a point approximately 70 ft. E of the W line of Section 17, T3 ⁴ N, R5W, at a point approximately 18 ⁴ ft. S of the N line of said Section 17.	AMOUNT	382 85																
	With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and xameers, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/ar communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfer or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires. WITNESS the hand \$\frac{8}{2}\$, and seal \$\frac{9}{2}\$, of the part \$\frac{1}{2}\$ es. WITNESS the hand \$\frac{8}{2}\$, and seal \$\frac{9}{2}\$, of the part \$\frac{1}{2}\$ es. John Ruzinsky (L.S.) Stella Ruzinsky Cunty, personally appeared County, personally appeared	ITEMS OF COST	Original Cost (LR 4, Exh 114a-1)																
	John Ruzinsky and Stella Auzinsky to me known to be the same person 5 named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.	JOURNAL	581													_			
	Notary Public. Cheboygan Co., Mich. My commission expires April 17, 1965	DATE	1962															3	

MARPED AND OKICKED GENERAL ENGINEERING MAP REFERENCES

(Ine	Map No.	F16382D	Sheet	3	of	3	Sheets
Pian	& Posfile	No	82-3		ef		Sheets
Surve	y Map No		Sheet		of		Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

4. Martgage Release