CT_	316 - D114-5
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Andrew F. Daniel	and Irene Dani	iel, his wife				10	TRACT
Easement	NAME OF GRA		183 121 _	940008	ACCOUNT NO.		MAP
KIND OF INSTRUMENT	DATE OF INST.	DATE OF RECORD	LIBER PAGE		- 4 390709		

sement	$\frac{\text{NAME OF GRANTOR}}{5/8/1961} + \frac{10}{20/1961} + \frac{183}{121} + \frac{121}{120} + \frac{120}{120} + 120$	ACCO	TAU	NO	5011	7) 7	$\mathcal{O}^{\mathcal{C}}$	/	-				MA	P			3_	
Big Roc	k - Emmet Sub.			/) -/ (<u> </u>		<u> </u>							<u> </u>			- :
FORM 321 MULTH - 56	, Parcel No. 49 Recorded day of			AICHI			ı			Emm						ar C		2
I ST. OS. PAR.	RIGHT OF WAY A.D. 19 at o'clock M. Liber Page		MUNICIPALITY			TY	COUNTY			ı	17			TOWNSHIP 34 N				
, M	Register of Deeds								DI 4	TOR	A DE /		•••			•		
Andrew F. Daniel and	Irene Daniel, his wife and in her own right		85	TT		T	I		T			Ì			$\overline{\top}$			T
first part 105., in considerati paid by the CONSUMERS POWE Jackson, Michigan, second pasuccessors and assigns, Foreve conduits and other fixtures an munication business on, over adjacent to said parcel of	ion of	BALANCE	\$ 582															
scribed as beginning	the Northwest $\frac{1}{4}$ of Section 17, Township 34 North, Range 5 West, deat a point 10 rods South of the Northwest corner of said Section,				+			<u> </u>		1	$\dashv \dashv$							
thence South 50 rods.	thence East 80 rods, thence North 30 rods, thence West 16 rods, thence West 64 rods to place of beginning.	TRANSFERS																
	the state of the state of condition array and under said land being more specific	H.																
The route to be taken by said lines of xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx			85															
296 ft. N of the S li E of the W line of Se	ne of said Sec., running thence SE'ly to a point approximately 70 ft. ection 17, T34N, R5W, at a point approximately 184 ft. S of the N line	AMOUNT	582															
the W line of Section N of the S line of sa	9, T34N, R5W, at a point not more than 860 ft. nor less than 660 ft.	AMC																
to enter at all times upon sa	o the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, iid premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving,		 69	-		_										<u> </u>		<u> </u>
enlarging and maintaining smanholes and transformers, at for the transmission of electric brush which may, in the optioperation and maintenance of wires and/or over such cables use of this easement by second authorized. Second part the line of poles and any work is done on taining said line of witness the hand. S. Signed, Sealed and Delivered Katherine Dani James r. Mille	uch cables, conduits and kencer, poles and other supports, with all necessary braces, guys, anchors not stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors ical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and nion of said second party, interfere or threaten to interfere with or be hazardous to the construction, said lines. It is expressly understood that no buildings or other structures will be placed under such without the written consent of said second party. It is expressly understood that non-use or a limited do party shall not prevent second party from later making use of the easement to the full extent herein by to pay at the rate of Eighty Dollars (\$80.00) per mile of length of wires across said above described premises, the same to be paid before the land, and also to pay for any damage to crops in erecting and mainpoles and wires. and seal 9 of the part ies of the first part, this	TEMS OF COST	Original Cost (LR 4, Exh 114a-1)															
	Andrew F. Daniel and Irene Daniel to me known to be the same person S named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.	JOURNAL	581															
	James F. Miller																	
	Notar Public, Cheboygan Co., Mich. My commission expires April 17, 1965	ļ ļu	29															

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GENERAL ENGINEERING MAP REFERENCES Sheets Line Map No. F16382D Plan & Profile No. Sheets Sheets Survey Map No.

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _ 2. Opinions of Title ___ YES 3. Title Search

4. Mortgage Release _