

TITLE DATA

CONSUMERS POWER COMPANY

James L. Guy

TRACT 315-D114-4

Easement

NAME OF GRANTOR 5/8/1961 10/20/1961 183 122

ACCOUNT NO. 4.540104

MAP 3

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

Big Rock - Emmet Sub.

Parcel No. 50

Recorded A.D. 19... at ... o'clock ... M. Liber... Page...

RIGHT OF WAY

Register of Deeds

FORM 521 MULH - 56

James L. Guy, a single man... first party... Dollars (\$1,000) to him... paid by the CONSUMERS POWER COMPANY...

A parcel of land in the Northwest 1/4 of Section 17, Township 34 North, Range 5 West, described as beginning at a point on the West, North and South 1/8th line of said Section...

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above desc. land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving...

WITNESS the hand and seal of the party of the first part, this 8th day of May, 1961.

Signed, Sealed and Delivered in Presence of

Levi E. Kenoshmeg, James F. Miller

James L. Guy (L.S.)

STATE OF MICHIGAN) On this 8th day of May 1961 before me, a Notary Public of Cheboygan County, Michigan, acting in Emmet County, personally appeared

James L. Guy

to me known to be the same person named in and who executed the foregoing instrument, and acknowledged the execution of the same to be his free act and deed. James F. Miller, Notary Public, Cheboygan Co., Mich. My commission expires April 17, 1965

MICHIGAN STATE, Emmet COUNTY, Bear Creek TOWNSHIP, 17 SECTION, 34 N TOWN, 5 W RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes values like \$392.85 and Original Cost (LR 4, Exh 114a-1).



GENERAL ENGINEERING MAP REFERENCES
Line Map No. F16382D Sheet 3 of 3 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search YES _____
4. Mortgage Release _____