314-D114-8

Bear Creek TOWNSHIP

TOWN

5 W RANGE

4	TRACT	314-D114
	MAP	3 & 3-

8 & 17 SECTION

Franl	I. Hoover and Martha M. Hoover, his wife						, ,
Easer	nent 15/3/1961 10/20/1961 183 125 40028	ACCO	UNT NO	5401	04		
KIN	Big Rock - Emmet Sub.	1					
	FORM 321 MULTH - 56 Recorded	_	MICH STA	IIGAN ATE			Emm
J'M	RIGHT OF WAT LiberPage			MUNI	CIPALITY		
J	Register of Deeds	}				F	PLAT OR
	Frank I. Hoover, also known as Frank Hoover and Martna M. Hoover, also known as Fartha Hoover, his wife and in her own right first part lest in consideration of	BALANCE	432 85				
	A parcel of land in the Southwest $\frac{1}{4}$ of Section 8, and the Northwest $\frac{1}{4}$ of Section 17, Township 34 North, Range 5 West, described as beginning at the Northwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 17, running thence North $331\frac{1}{2}$ feet to the G. R. & I. Railroad right of way, thence Southeasterly along said right of way 620 feet, thence West $367\frac{1}{2}$ feet, thence North 165 feet to place of beginning.	TRANSFERS	1				
	The route to be taken by said lines of powers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above descland alg. or adj. as near as practicable a line, which said line is desc. as beg. at a point approximately 70 ft. E of the W line of Section 17, T34N, R5W, at a point approximately 184 ft. S of the N line of said Sec., running thence NE'ly to a point not more than 880 ft. nor less than 680 ft. E of the W line of Section 9 of said Twp., at a point not more than 860 ft. nor less than 660 ft. N of the S line of said Section 9.	AMOUNT	432 85				
	With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, parrolling, improving, enlarging and maintaining such cables, conduits and zomexs, poles and other suports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and forthe transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and forthe transmission of said second party. In the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that no non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires. WITNEDS the hand and seal of the part of the parties of the first part this 3rd day Signed, Sealed and Delivered in Presence of Frunk I, Hoover CL.S.) STATE OF MICHIGAN Some Causty personally appeared County of Cass On this 3rd day of the parties of Cheboygan County personally appeared	ITEMS OF COST	Original Cost (LR 4, Exh 114a-1)				
	Frank I. Hoover and Martha M. Hoover to me known to be the same persons named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.	JOURNAL	581				
	- 0.5 22/16 6 Sec.						

GNA Checked

James F. Filler Notary Public. heboygan
My commission expires Exp 6, 1961

GENERAL ENGINEERING MAP REFERENCES

Line Map No. ______ Sheet of Sheets

Plan & Profile No. _____ Sheet of Sheets

Survey Map No. _____ Sheet of Sheets

001	CUMENTS FILED WITH ORIGINAL INSTRUMENTS
1.	Abstract
2.	Opinions of Tille
3.	Opinions of Title
4,	Mortgage Release