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MICHIGAN STATE

Emmet COUNTY

PLAT OR AREA

Bear Creek

(INDIVIDUAL ACKNOWLEDGMENT)

TOWN

CONSUMERS POWER CO.

1	•	Chester	Spaniak	&	W.
-			NAME (_	CD

RANTOR 12-12-75 | 1-12-76

DATE OF RECO

264 | 111

MUNICIPALITY

3.4...

2 SECTION 5W

RANGE

TRACT_428-D85-13

MAP

Form 314	7-70

KIND OF INSTRUMENT

Easement

DATE OF INST.

EMMET TO RIGGSVILLE-McGULPIN 138KV

LIBER 264 PAGE 111 POLIT

Chester Spaniak and Jeanne Spaniak, also known as Jean Spaniak, his wife, Box 264F,

Route #4, Petoskey, Michigan
Grantor, in consideration of One and One and no/100 Dollars (\$ 1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W, Michigan Avenue, Jackson; Michigan, Grantee, receipt of which is hereby acknowledged. Conveys and Warrants to Grantee, its successors and assigns. Forever, the easement and right to erect, lay and maintain lines consisting of 180022, pole structures, poles, or any combination of same, wires, cables, conduits, said land, which land is situate in the Township
, and State of Michigan, to-wit:

The Westerly 50 feet of a parcel of land in the Southeast 1/4 of the Northwest 1/4 of Section 2, Township 34 North, Range 5 West, described as commencing at the Northeast corner of the Southeast 1/4 of the Northwest 1/4 of said Section, thence West along the North 1/8 line of said Section 527.57 feet to the place of beginning of this

description, thence continuing West along the North 1/8 line of said Section 172.17 feet, thence South perpendicular to the North 1/8 line 253 feet to a point, thence East 172.17 feet to a point, thence North 253 feet to the place of beginning.

The center line of said line of *****Ers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

Beginning at a point not more than 730 feet nor less than 690 feet West of the North and South 1/4 line of Section 2, T34N, R5W, at a point not more than 700 feet nor less than 600 feet North of the center line of Atkins Road, running thence N'ly to a point not more than 730 feet nor less than 700 feet West of the North and South 1/4 line of said Section, at a point not more than 5 feet South of the East and West 1/4 line of said Section, thence N'ly to a point not more than 730 feet nor less than 710 feet West of the North and South 1/4 line of said Section, at a point not more than 75 feet nor less than 60 feet South of the North 1/8 line of said Section, thence NE'ly to a point not more than 110 feet nor less than 90 feet East of the North and South 1/4 line of said Section, at a point not more than 1050 feet nor less than 950 feet North of the North 1/8 line of said Section.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such taskets, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 50 feet on either side of the center line of the NOWERS, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 00 feet in height on the land of the Grantor described in this easement within 00 feet on either side of the center line of the CHANGESS, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 66et on either side of the center line of the 1000000, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument medicates

MAIPED

CHIEKED

anne Dania Jeanne Spaniak

PREPARED BY W. H. THEMERITAN, CONSUMERS POWER CO. 212 W. MICHIGAN AMERICA, JACKSON, MIGHIGAN

State of Michigan	Recorded 1224 Day of
County of Emniet	
O'clock . A. M	Julia E. Beer

STATE OF MICHIGAN)	LIBER 264 PAGE 112
County of <u>Errmet</u>) ss.	
The foregoing instrument was acknowledged before by Chester Spaniak and Jeanne Spaniak an	ore me this 12th · day of December , 1975,
and the state of t	Notary Public, County, Michigan My commission expires WILLIAM B. ZIMMERMAN INTERNATION Commission Figure 5. 1978 A CKNOWLEDGMENT)
(INDIVIDUAL	ACKNOWLEDGMENT)
STATE OF MICHIGAN) 155.	
county of	
The foregoing instrument was acknowledged befo	ore me this day of, 19
and the later of the medical distriction of the contract of th	Notary Public. County, Michigan
· · · · · · · · · · · · · · · · · · ·	My commission expires
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(CORPORATE	ACKNOWLEDGMENT)
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(CORPORATE STATE OF MICHIGAN) SS.	
STATE OF MICHIGAN) ss. County of The foregoing instrument was acknowledged before	ACKNOWLEDGMENT)
STATE OF MICHIGAN) ss. County of The foregoing instrument was acknowledged before by President of	ACKNOWLEDGMENT)
STATE OF MICHIGAN) ss. County of The foregoing instrument was acknowledged beforeby	ACKNOWLEDGMENT)
STATE OF MICHIGAN County of	ACKNOWLEDGMENT)

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RETURN TO LAND & ELECT. R/W DEPT. CONSUMERS FOWER COMPANY 1945 W. PARNALL ROAD JACKSON, MICHIGAN 49201

GENERAL ENGINEERING Line Map No. ———————————————————————————————————	Sheet Sheet Sheet	BENCES of of of	6	Sheets Sheets Sheet	
I. Abstract					
2. Opinions of Title					
3. Title Search	عيده مااله المثنيس				
t. Mortgage Release					
Trns Vouchare					

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