

TITLE DATA  
Hubert W. Bachelor & wf

MICHIGAN  
STATE

Emmet  
COUNTY

Battle Creek  
TOWNSHIP

CONSUMERS POWER CO.

Easement  
NAME OF GRANTOR  
8-28-75 | 11-5-75 | 262 | 505 |

MUNICIPALITY

SECTION 2

TOWNSHIP 34N

RANGE 5W

TRACT 426-D85-11

KIND OF INSTRUMENT

DATE OF INST.

DATE OF RECORD

LIBER PAGE

PLAT OR AREA

MAP

EMMET TO RIGGSVILLE-McGULPIN 138KV  
Form 314 3-7  
File #3698  
EASEMENT  
LIBER 262 PAGE 505

Hubert W. Bachelor and Doris E. Bachelor, his wife, Route #4, Maplewood Road, Petoskey, Michigan  
Grantor, in consideration of one and no/100 Dollars (\$ 1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ~~towers~~, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Bear Creek, County of Emmet, and State of Michigan, to-wit:

The Northeast 1/4 of the Southwest 1/4 of Section 2, Township 34 North, Range 5 West, excepting therefrom the South 331.22 feet thereof.

The center line of said line of ~~towers~~, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

Beginning at a point not more than 730 feet nor less than 690 feet West of the North and South 1/4 line of Section 2, T 34 N, R 5 W, at a point not more than 700 feet nor less than 600 feet North of the center line of Atkins Road, thence N'ly to a point not more than 730 feet nor less than 700 feet West of the North and South 1/4 line of said Section, at a point not more than 5 feet South of the East and West 1/4 line of said Section, thence N'ly to a point not more than 730 feet nor less than 710 feet West of the North and South 1/4 line of said Section, at a point not more than 75 feet nor less than 60 feet South of the North 1/8 line of said Section.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such ~~towers~~, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 45 feet on each side of the center line of the ~~towers~~, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 40 feet in height on the land of the Grantor described in this easement within 85 feet on each side of the center line of the ~~towers~~, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on each side of the center line of the ~~towers~~, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument ~~on the 28th day of August, 1975~~ this 28th day of August, 1975.

WITNESSES:

William H. Zimmerman  
William H. Zimmerman  
John J. Longway  
John J. Longway

Hubert W. Bachelor  
Hubert W. Bachelor  
Doris E. Bachelor  
Doris E. Bachelor

State of Michigan }  
County of Emmet }  
A.D. 1975 at 9:30  
O'clock AM Frank J. Bohan  
REGISTRAR OF DEEDS

PREPARED BY W. D. TRAPHAGEN, CONSUMERS POWER CO.  
212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

(INDIVIDUAL ACKNOWLEDGMENT)

LIBER 262 PAGE 506

STATE OF MICHIGAN )  
County of Emmet ) ss.

The foregoing instrument was acknowledged before me this 28th day of August, 1975, by Hubert W. Bachelor and Doris E. Bachelor

William H. Zimmerman  
Notary Public, Emmet County, Michigan  
My commission expires NOTARY PUBLIC Emmet County, Mich.  
My Commission Expires June 5, 1978

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
County of \_\_\_\_\_ ) ss.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public, \_\_\_\_\_ County, Michigan  
My commission expires \_\_\_\_\_

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
County of \_\_\_\_\_ ) ss.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

President of \_\_\_\_\_, a \_\_\_\_\_ corporation, on behalf of the corporation.

Notary Public, \_\_\_\_\_ County, Michigan  
My commission expires \_\_\_\_\_

MAPPED AND CHECKED

RETURN TO LAND & ELECT. R/W DEPT.  
CONSUMERS POWER COMPANY  
1945 W. PARNALL ROAD  
JACKSON, MICHIGAN 49201

att: L E Baker

**GENERAL ENGINEERING MAP REFERENCES**

Line Map No. F-17281 Sheet 1 of 6 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Vouchers \_\_\_\_\_
6. Other Documents \_\_\_\_\_