

Temp 2

1105  
 Form 314 3-74  
 N  
 EMMET TO RIGGSVILLE-McGULPIN 138KV  
 File #3698  
 EASEMENT  
 LIBER 261 PAGE 297 *pd 119*

Laurence A. Longcore and Donna M. Longcore, his wife, Route #4, Maplewood Road, Petoskey, Michigan

Grantor, in consideration of One and no/100 Dollars (\$ 1.00 ) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Bear Creek, County of Emmet, and State of Michigan, to-wit:

A parcel of land in the Southwest  $\frac{1}{4}$  of Section 2, Township 34 North, Range 5 West, described as beginning on the North and South  $\frac{1}{4}$  line of said Section 1327.53 feet North of the South  $\frac{1}{4}$  post of said Section, thence S 89° 9' West 1300.3 feet, thence N'y 331.22 feet, thence N 89° 9' East 1300.3 feet, thence South 331.22 feet to the place of beginning.

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

Beginning at a point not more than 730 feet nor less than 690 feet West of the North and South  $\frac{1}{4}$  line of Section 2, T 34 N, R 5 W, at a point not more than 700 feet nor less than 600 feet North of the center line of Atkins Road, thence N'y to a point not more than 730 feet nor less than 700 feet West of the North and South  $\frac{1}{4}$  line of said Section, at a point not more than 5 feet South of the East and West  $\frac{1}{4}$  line of said Section.

State of Michigan } Recorded 22nd Day of  
 County of Emmet } Sept A.D. 1975 at 10:05  
 O'clock A M      Frank J. Behan  
 REGISTER OF DEEDS *MB*

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 45 feet on each side of the center line of the towers, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 40 feet in height on the land of the Grantor described in this easement within 85 feet on each side of the center line of the towers, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on each side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument ~~subscribed and sworn to before me~~ this 5th day of September, 1975.

WITNESSES:  
*Allen L. Bachelor*  
 Allen L. Bachelor  
*William H. Zimmerman*  
 William H. Zimmerman

*Laurence A. Longcore*  
 Laurence A. Longcore  
*Donna M. Longcore*  
 Donna M. Longcore

MAPPED AND CHECKED

LIBER 261 PAGE 295  
 (INDIVIDUAL ACKNOWLEDGMENT)  
 STATE OF MICHIGAN )  
 ) ss.  
 County of Emmet )  
 The foregoing instrument was acknowledged before me this 5th day of September, 1975, by Laurence A. Longcore and Donna M. Longcore

*William H. Zimmerman*  
 Notary Public, Emmet County, Michigan  
 My commission expires 1975  
WILLIAM H. ZIMMERMAN, Notary Public, State of Michigan, My Commission Expires June 5, 1978

(INDIVIDUAL ACKNOWLEDGMENT)  
 STATE OF MICHIGAN )  
 ) ss.  
 County of \_\_\_\_\_ )  
 The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_  
 Notary Public, \_\_\_\_\_ County, Michigan  
 My commission expires \_\_\_\_\_

(CORPORATE ACKNOWLEDGMENT)  
 STATE OF MICHIGAN )  
 ) ss.  
 County of \_\_\_\_\_ )  
 The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_  
 President of \_\_\_\_\_ corporation, on behalf of the corporation.  
 Notary Public, \_\_\_\_\_ County, Michigan  
 My commission expires \_\_\_\_\_

*Allen L. Bachelor*  
 RETURN TO LAND & ELECT. DIV. DEPT.  
 CONSUMERS POWER COMPANY  
 1945 W. PARSHALL ROAD  
 JACKSON, MICHIGAN 49201

INDEXED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-17781 Sheet 1 of 6 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Trap Vouchers \_\_\_\_\_
6. Other Documents \_\_\_\_\_