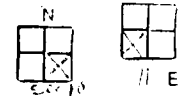


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TITLE DATA
Kenneth John Krawczyk & Wf
Easement
6-11-76 | **7-6-76** | **267** | **789**
EMMET TO RIGGSVILLE-MC GULPIN 138KV
LIBER 267 PAGE 789 *pd 124-126*

MICHIGAN STATE | **Emmet** COUNTY | **Bear Creek** TOWNSHIP | **10 & 11** SECTION | **34N** TOWN | **5W** RANGE | **421-D85-9** TRACT | **3** MAP

Form 314 3-74



File #3090

EASEMENT

Kenneth John Krawczyk, also known as Kenneth Krawczyk, and Linda Krawczyk, his wife, of Greenwood Church Road, Route #3, Petoskey, Michigan Grantor, in consideration of One and no/100 Dollars (\$ 1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ~~towers~~ pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Bear Creek, County of Emmet, and State of Michigan, to-wit:

The North $\frac{3}{4}$ of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 10, and the North $\frac{1}{2}$ of the South-west $\frac{1}{4}$ of Section 11, being all in Township 34 North, Range 5 West.

State of Michigan Recorded 6-11 Day of July AD. 1976 At 11:55 O'clock A M Julia E. Beer REGISTER OF DEEDS

The center line of said line of ~~towers~~ pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as: Beginning on the North and South $\frac{1}{4}$ line of Section 10, T34N, R5W, at a point not more than 5 ft. North or more than 5 ft. South of the South $\frac{1}{8}$ line of said Section, thence E'ly along and not more than 5 ft. North or more than 5 ft. South of the South $\frac{1}{8}$ line of said Section 10 and Section 11 of said Township, to a point approx. 38 ft. East of the West line of sd. Section 11, thence E'ly along and not more than 5 North or more than 5 ft. South of the South $\frac{1}{8}$ line of sd. Section 11, to a point approx. 1101 ft. East of the West line of sd. Section 11, thence NE'ly to a point approx. 504 ft. West of the North and South $\frac{1}{4}$ line of sd. Section 11, at a point approx. 91 ft. South of the East and West $\frac{1}{4}$ line of sd. Section, thence North to a point approx. 919 ft. South of the North line of sd. Section 11, at a point approx. 560 ft. West of the North and South $\frac{1}{4}$ line of sd. Section 11.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such ~~towers~~ pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 45 feet on each side of the center line of the ~~towers~~ pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 40 feet in height on the land of the Grantor described in this easement within 85 feet on each side of the center line of the ~~towers~~ pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on each side of the center line of the ~~towers~~ pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument ~~at the office of the Register of Deeds~~ at this 11th day of June, 1976.

WITNESSES:

Frank G. Hoffmann
 Frank G. Hoffmann
Betty L. Bergmann
 Betty L. Bergmann

Kenneth John Krawczyk
 Kenneth John Krawczyk
Linda Krawczyk
 Linda Krawczyk

MAPPED AND CHECKED

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
) ss.
 County of CHARLEVOIX)

The foregoing instrument was acknowledged before me this 11th day of June, 1976, by Kenneth John Krawczyk and Linda Krawczyk, his wife,

Frank G. Hoffmann
 Frank G. Hoffmann
 Notary Public, Charlevoix County, Michigan
 My commission expires July 8, 1979

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
) ss.
 County of _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by _____

Notary Public, _____ County, Michigan
 My commission expires _____

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN)
) ss.
 County of _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by _____

President of _____ a _____ corporation, on behalf of the corporation.

Notary Public, _____ County, Michigan
 My commission expires _____

INDEXED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-17481 Sheet 1 of 6 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
2. Title Search _____
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____