

13

TITLE DATA

CONSUMERS POWER COMPANY

Julius Krussell and Dorothy Krussell, his wife;

TRACT 306-D114-3

Easement NAME OF GRANTOR 12/14/1960 6/5/1961 180 312

ACCOUNT NO. 240028 U. 540104

MAP 3

76 FORM 321. MULTH - 56

Gaylord - Emmet

Recorded Parcel No. 98 A.D. 19... at... o'clock... M. Liber... Page...

RIGHT OF WAY

Register of Deeds

17-7423

Julius Krussell and Dorothy Krussell, his wife and in her own right... first parties... in consideration of... Dollars (\$1.00) to them...

The North one-half (N 1/2) of the Southwest one-quarter (SW 1/4) of Section fifteen (15), and the Southwest one-quarter (SW 1/4) of the Northwest one-quarter (NW 1/4) of Section fifteen (15), Township thirty-four (34) North, Range five (5) West.

The route to be taken by said lines of... poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may loc. sd. rte. in a NW'ly and SE'ly direc. on, over and acr. sd. above desc. land, alg. or adj. as near as pract. a line, wh. sd. line is desc. as beg. at a point not more than 200 ft. W of the E line of Sec. 27, T 34 N, R 5 W, at a point not more than 200 ft. N of the S, E & W 1/8 line of sd. Sec., run. th. NW'ly to a point not more than 200 ft. W of the N & S 1/4 line of sd. Sec. 27, at a point not more than 650 ft. nor less than 450 ft. S of the N line of sd. Sec., run. th. NW'ly to a point not more than 800 ft. nor less than 400 ft. E of the W line of sec. 10 of sd. Twp., at a point not more than 700 ft. nor less than 600 ft. N of the S line of sd. Sec. 10.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits... poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines.

WITNESS the hand... and seal... of the part ies... of the first part, this... 14th... day of... December... 19. 60.

Signed, Sealed and Delivered in Presence of

Betty Krussell, Julius Krussell, Dorothy Krussell, James F. Miller (Notary Public)

STATE OF MICHIGAN) On this 14th day of December 19. 60,) ss. before me, a Notary Public of Cheboygan County, Michigan, acting in Emmet County, personally appeared Julius Krussell and Dorothy Krussell

to me known to be the same person... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

James F. Miller, Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961



MICHIGAN STATE, Emmet COUNTY, Municipality, SECTION 15, TOWNSHIP 34 N, RANGE 5 W, Bear Creek

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (LR 4, Exh 114a-1) dated Dec 1962 and July 1964.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D16428 Sheet 5 of 5 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search YES _____
4. Mortgage Release _____