CONSUMERS POWER COMPANY

305-D114-2-305-D114-3

TRACT\_

MAP\_

TITLE DATA CON.	OMEN	S FOWER COM	•
Raymond Krussell and Katherine M. Krussell, his wife;			
NAME OF GRANTOR  1 12/14/1960 6/5/1961 180 1311 1 240 1 180 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ACCOL	UNT NO.	,
Gaylord - Emmet  Parcel No. 97  Recorded		MICHIGAN STATE	_
RIGHT OF WAY Liber	1	MUNICIPA	Ī
Raymond Krussell, also known as Raymond J. Krussell and Katherine M. Krussell, his wife and in her own right  first part ies, in consideration of	BALANCE	\$ 487 73	_
The East one-half $(E_{\frac{1}{2}})$ of the Northwest one-quarter $(NW_{\frac{1}{4}})$ of Section twenty-two (22); the Northwest one-quarter $(NW_{\frac{1}{4}})$ of Section twenty-two (22); and the South one-half $(S_{\frac{1}{2}})$ of the Southwest one-quarter $(SW_{\frac{1}{4}})$ of Section fifteen (15), being all in Township thirty-four (34) North, Range five (5) West, excepting therefrom the East 12 2/3 rods of the South 12 2/3 rods of the North 61 2/3 rods of the Northwest one-quarter $(NW_{\frac{1}{4}})$ of the Northwest one-quarter $(NW_{\frac{1}{4}})$ of said Section twenty-two (22).	TRANSFERS		_
The route to be taken by said lines of CONNEN, poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may loc. sd. rte. in a NW'ly and SE'ly direc. on, over and acr. sd. above desc. land, alg. or adj. as near as pract. a line, wh. sd. line is desc. as beg. at a point not more than 200 ft. W of the E line of Sec. 27, T 34 N, R 5 W, at a point not more than 200 ft. N of the S, E & W $1/8$ line of sd. Sec., run. th. NW'ly to a point not more than 200 ft. W of the N & S $\frac{1}{16}$ line of sd. Sec. 27, at a point not more than 650 ft. nor less than 450 ft. S of the N line of sd. Sec., run. th. NW'ly to a point not more than 800 ft. nor less than 400 ft. E of the W line of Sec. 10 of sd. Twp., at a point not more than 700 ft. nor less than 600 ft. N of the S line of sd. Sec. 10.	AMOUNT	3 487 73	=
With full right and authority to the second party, its successors, licensees, lessees or assigms, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, parrolling, improving, enlarging and maintaining such cables, conduits xuntitations, repairing, removing, replacing, parrolling, improving, and string maintaining such cables, conduits xuntitations, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be haszadous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party, it is expressly understood that no necessary braces, and inside use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.  WITNESS the hand, and seals of the part jes of the first part, this	L ITEMS OF COST	Original Cost (LR 4, Exh 114a-1) \$	
Raymond Krussell and Katherine M, Krussell	NAL RYAL		

Notary Public.
My commission expires

to me known to be the same person \$... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

James F. Miller

Notary Public, Cheboygan Co., Mich.

Mycommission expires

May 6, 1961

MICHIGAN STATE						Emmet.									1	Bear Creek  TOWNSHIP  22   34 N   5 W  TOWN RANGE										_			
STATE					COUNTY								15 & 22					TOWNSI					1 5 W						
MUNICIPALITY					Y								SECTION					TOWN				RANGE							
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GENERAL ENGINEERING MAP REFERENCES Line Map No. <u>D16428</u> 5 Sheets Plan & Profile No. \_\_\_\_\_ Shret Sheets Survey Man No. \_\_\_\_ Shoet Sheets DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS 1. Abstract 2. Opinions of Title YES 3. The Search \_\_\_ 4. Mortgage Release Liber 83 Page 43