

TITLE DATA

CONSUMERS POWER COMPANY

Arthur M. Rollins and Alta L. Rollins, his wife;

13

16

TRACT 300-D114-8

Easement 2/1/1961 6/5/1961 180 305

ACCOUNT NO. 11540104

MAP 3

70 FORM 321 MULTH - 56

Gaylord - Emmet

Parcel No. 92

RIGHT OF WAY

Recorded ... day of ... A.D. 19... at ... o'clock ... M. Liber. ... Page...

Register of Deeds

Arthur M. Rollins and Alta L. Rollins, his wife and in her own right... first parties... in consideration of... One and no/100... Dollars (\$1.00...)

A parcel of land containing ten (10) acres off the East side of the South one-half (S 1/2) of the Northeast one-quarter (NE 1/4) of the Northwest one-quarter (NW 1/4) of Section twenty-seven (27), Township thirty-four (34) North, Range five (5) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may loc. sd. rte. in a NW'ly and SE'ly direc, on, over and acr. sd. above desc. land, alg. or adj. as near as pract. a line, wh. sd. line is desc. as beg. at a point not more than 450 ft. nor less than 250 ft. E of the N & S 1/4 line of Sec. 35, T 34 N, R 5 W, at a point not more than 900 ft. nor less than 700 ft. S of the N line of sd. Sec., run. NW'ly to a point not more than 200 ft. N of the S, E & W 1/8 line of Sec. 27 of sd. Twp., at a point not more than 200 ft. W of the E line of sd. Sec., run. th. NW'ly to a point not more than 200 ft. W of the N & S 1/4 line of sd. Sec. 27, at a point not more than 650 ft. nor less than 450 ft. S of the N line of sd. Sec.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hands... and seals... of the parties... of the first part, this ... 1st... day of February... 1961...

Signed, Sealed and Delivered in Presence of Louis Carpenter, Louis Carpenter, James F. Miller, James F. Miller

Arthur M. Rollins (L.S.), Alta L. Rollins (L.S.)

STATE OF MICHIGAN ) On this 1st day of February 19.61 before me, a Notary Public of Cheboygan County, Michigan, acting in Emmet County, personally appeared

Arthur M. Rollins and Alta L. Rollins

to me known to be the same person... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed. James F. Miller, Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961



Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for 'Original Cost (LR 4, Exh 1148-1)' and dates 'Dec 1962' and 'July 1964'.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D16428 Sheet 4 of 5 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search YES \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_