Casement $\frac{1}{1/11/1960 + 6/5/1961 + 180 + 304 + 304}$		<b>.</b>								$/\varphi$	,		TR/				)-D11	<u>-4- (</u>	
Asement   1/11/1960   6/5/1961   180   304   40028	ACC		<u>)</u> .	NO	4	$\mathcal{D}I$	09	Ŧ					· N	IAP_		<u> </u>	3		
Gaylord - Emmet FORM 321 NULTH - 56 69 RIGHT OF WAY Liber				CHI STAT				<u> </u>			met UNTY	,				то	IT CI	ПP	
T-1 Vrem Register of Deeds					Ň	UNIC	IPAL	ITΥ					SEC.	TION		<u>34</u> том	- <u>N -  </u> VN		5 W
		=					TT	TT	PL	<u>.AT O</u>	RAR	EA	<u> </u>	 			 		 
Martha, Nichols. fint part ,y., in consideration of	BALANCE		\$ 322 73																
The North one-half $(N\frac{1}{2})$ of the Northeast one-quarter $(NE\frac{1}{4})$ of Section twenty-seven (27), Township thirty-four (34) North, Range five (5) West.						+	$\uparrow$	$\dagger$	+-+			+	<u> </u>			┿╋	╪╪	╪┽╡	
	TRANSFERS																		
The route to be taken by said lines of <b>MANNES</b> , poles, wires, cables and conduits across, over and under said land being more specif- ically described as follows: Second party may loc. sd. rte. in a NW'ly and SE'ly direc, on, over and				_	$\square$														
acr. sd. above desc. land, alg. or adj. as near as pract. a line, wh. sd. line is desc. as beg. at a point not more than 450 ft. nor less than 250 ft. E of the N & S $\frac{1}{4}$ line of Sec. 35, T 34 N, R 5 W, at a point not more than 900 ft. nor less than 700 ft. S of the N line of			3														$\overline{\prod}$	T	T
sd. Sec., run. NW'ly to a point not more than 200 ft. N of the S, E & W 1/8 line of Sec. 27, of sd. Twp., at a point not more than 200 ft. W of the E line of sd. Sec., run. th. NW'ly to a point not more than 200 ft. W of the N and S $\frac{1}{4}$ line of sd. Sec. 27, at a point not more than 650 ft. nor less than 450 ft. S of the N line of sd. Sec.	AMOUNT		322																
With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees,			-69																
to enter a all times upon said premises for the purpose of constructing, repairing, removing, replacing, parolling, improving, enlarging and maintaining such cables, conduit XHAXMANT, poles and other support, with all necessary braces, guys, anchors manholes and transformer, and stringing thereon and supporting and suppending thereform lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and main- taining said line of poles and wires. WITNESS the hand and seal of the part Y of the first part, thisllth	ITEMS OF COST		Cost (LR 4, Exh 114a-1)																
(L.S.)																			
STATE OF MICHIGAN ) On this 11th day of January 19.50,   ) ss. before me, a Notary Public of Cheboygan County,   County ofKept) Michigan, acting in Kent County, personally appeared			Original																
Martha Nichols		581)	21)																+
to me known to be the same person, named in and who executed the foregoing instrument, and $36331333$ acknowledged the execution of the same to be her free act and deed.		ъ	2													·			
James F. Miller Notary Public, Cheboygan Co., Mich.		1962	964		T	T								$\uparrow \uparrow$	┽╂				+
Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961	DATE	¥	피																

## GENERAL ENGINEERING MAP REFERENCES

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## DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract \_\_\_
- 2. Opinions of Title \_\_\_\_ YES
- 1. Title Search \_\_\_\_
- 4. Hortgage Release \_\_

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