

Martha Nichols;

TITLE DATA

TRACT 299-D114-7

Easement NAME OF GRANTOR 1/11/1960 6/5/1961 180 304

ACCOUNT NO. 540104

MAP 3

Gaylord - Emmet

FORM 321 MULT - 56

Recorded Parcel No. 91 A.D. 19... at ... o'clock ... M. Liber... Page...

RIGHT OF WAY

Register of Deeds

69 WRM

Martha Nichols first part y... in consideration of... One and no/100... Dollars (\$ 1.00...) to them...

The North one-half (N 1/2) of the Northeast one-quarter (NE 1/4) of Section twenty-seven (27), Township thirty-four (34) North, Range five (5) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may loc. sd. rte. in a NW'ly and SE'ly direc, on, over and acr. sd. above desc. land, alg. or adj. as near as pract. a line, wh. sd. line is desc. as beg. at a point not more than 450 ft. nor less than 250 ft. E of the N & S 1/4 line of Sec. 35, T 34 N, R 5 W, at a point not more than 900 ft. nor less than 700 ft. S of the N line of sd. Sec., run. NW'ly to a point not more than 200 ft. N of the S, E & W 1/8 line of Sec. 27, of sd. Twp., at a point not more than 200 ft. W of the E line of sd. Sec., run. th. NW'ly to a point not more than 200 ft. W of the N and S 1/4 line of sd. Sec. 27, at a point not more than 650 ft. nor less than 450 ft. S of the N line of sd. Sec.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand... and seal... of the part y... of the first part, this... 11th... day of... January... 19... 60

Signed, Sealed and Delivered in Presence of Emil Nichols, James F. Miller, Martha Nichols

STATE OF MICHIGAN) On this 11th day of January 19. 60. before me, a Notary Public of Cheboygan County, personally appeared County of... Kent... Michigan, acting in Kent County, personally appeared

Martha Nichols

to me known to be the same person... named in and who executed the foregoing instrument, and... free act and deed. James F. Miller Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961

Table with columns: MICHIGAN STATE, Emmet COUNTY, Bear Creek TOWNSHIP, 27 SECTION, 34 N. 5 W TOWN RANGE, PLAT OR AREA

Main table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (LR 4, Exh 114a-1) and journal entries from Dec 1962 and July 1964.



GENERAL ENGINEERING MAP REFERENCES

Line Map No. D16428 Sheet 4 of 5 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search YES
- 4. Mortgage Release _____