

TITLE DATA

Harriet Vaughan; (13)

TRACT 291-D114-4

Easement 3/21/1961 6/5/1961 180 294

ACCOUNT NO. 240028 U-540104

MAP 3

Gaylord - Emmet

FORM 321 MULTH - 56

Parcel No. 82

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber Page

Register of Deeds

Harriet Vaughan... in consideration of... One Dollar (\$1.00) to her... paid by the CONSUMERS POWER COMPANY...

The West one-half (1/2) of the Northeast one-quarter (1/4) of Section 35, Township 34 North, Range 5 West, excepting therefrom a parcel of land containing 1 acre out of the Southeast corner thereof.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate sd. route on, over and across sd. above desc. land along or adjoining as near as practicable a line, which sd. line is desc. as beg. at a point not more than 100 ft. East of the West line of Sec. 36, T34N, R5W, at a point not more than 300 ft. North of the South, East and West eighth line of sd. Sec., run. th. Northwesterly to a point not more than 900 ft. nor less than 700 ft. South of the North line of sd. Sec. 35 at a point not more than 450 ft. nor less than 250 ft. East of the North and South quarter line of sd. Sec., run. th. Northwesterly to a point not more than 200 ft. West of the East line of Sec. 27 of sd. Twp. at a point not more than 200 ft. North of the South, East and West eighth line of sd. Sec. 27.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the party of the first part, this 21st day of March, 1961.

Signed, Sealed and Delivered in Presence of Walker W. Vaughan, James F. Miller, Harriet Vaughan (L.S.)

STATE OF MICHIGAN ) On this 21st day of March 1961, before me, a Notary Public of Cheboygan County, Michigan, acting in Emmet County, personally appeared

Harriet Vaughan

to me known to be the same person named in and who executed the foregoing instrument, and she acknowledged the execution of the same to be her free act and deed. James F. Miller Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961



Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (IR 4, Exh 114a-1) and dates Dec 1962 and July 1964.



GENERAL ENGINEERING MAP REFERENCES

|                    |               |       |    |        |
|--------------------|---------------|-------|----|--------|
| Line Map No.       | <u>D16428</u> | Sheet | of | Sheets |
| Plan & Profile No. | _____         | Sheet | of | Sheets |
| Survey Map No.     | _____         | Sheet | of | Sheets |

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search YES
4. Mortgage Release \_\_\_\_\_