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TITLE DATA

CONSUMERS POWER COMPANY 01

#13

TRACT 530-D6-1

Department of Conservation, State of Michigan

Easement NAME OF GRANTOR 16-27-56 18-20-56 1 205 1219 1 T C 180909

ACCOUNT NO. 11540104

MAP

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

218 LIBER 205 PAGE 219 2642-B (Sheet 2 of 2) Parcel No. 110

STATE OF MICHIGAN DEPARTMENT OF CONSERVATION

MICHIGAN STATE | Clare COUNTY | Franklin TOWNSHIP | SECTION 1 | T 20 N | R 3 W | MUNICIPALITY | RANGE

PLAT OR AREA

EASEMENT TO CONSTRUCT AND MAINTAIN ELECTRIC TRANSMISSION LINE

FOR AND IN CONSIDERATION OF Twenty Eight and 50/100 Dollars (\$28.50)

in hand paid, the receipt of which is hereby acknowledged, the DEPARTMENT OF CONSERVATION for the STATE OF MICHIGAN does hereby Convey and Quit-Claim to Consumers Power Company, a corporation, whose post office address is 212 W. Michigan Ave., Jackson, Michigan, and to its successors and assigns, the easement and right to erect and maintain an electric transmission line consisting of poles, ~~towers~~, structures, wires, cables and conduits, together with anchors, guy wires and other appurtenances and fixtures necessary for the purpose of transmitting and distributing electricity and/or conducting a communication business, together with the right to go upon the land herein described and maintain same on, over and across the following State-owned land:

Land in the Township of Franklin County of Clare, State of Michigan, as follows, to-wit:

The West one-half (1/2) of the Northeast one-quarter (1/4) of Section one (1), Township twenty (20) North, Range three (3) West.

This easement is granted subject to the following regulations and conditions:

(1) The route to be taken by said line of poles, ~~towers~~, structures, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party lay locate said route on, over and across said above described land along or adjoining as near as practicable a center line, as surveyed, which said center line is described as beginning at a point approximately 600 feet East of the center line of Trunk Line Highway M-18, so-called, at a point approximately 650 feet North of the South, East and West eighth line of Section 6, Township 20 North, Range 2 West, running thence Northwesterly to a point approximately 570 feet West of the center line of said highway at a point approximately 200 feet South of the North line of Section 1, Township 20 North, Range 3 West, thence Northerly to the North line of said Section 1 at a point approximately 570 feet West of the center line of said highway.

STATE OF MICHIGAN
 RECEIVED
 DEPARTMENT OF CONSERVATION
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 Press
 M. J. Giffen
 Deputy
 219

DATE	JOURNAL ENTRY	ITEMS OF COST	AMOUNT	TRANSFERS	BALANCE
May 1964	709	Original Cost (See IR-4, Vol. 1-B, Exhibit XVIII & Vol. 1-C, Schedule C-1, Working Papers.) (Tract 530-D6)	\$ 324.18		\$ 324.18

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-15951 Sheet 6 of 9 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search Yes _____
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____