Department of Conservation for the State of Michigan NAME OF GRANTOR Easement 2-11-57 3-11-57 180 79 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE	ACCOUNT NO. \$\frac{100.110-340.000}{4.540/04}										TRACT			25	
STATE OF MICHIGAN DEPARTMENT OF CONSERVATION	MICHIGAN I Cheboygan county								10			Hebron Townsk 1738N			
					MUNIC	CIPAL	ITY				SECT	ION		TOWN	1
EASEMENT TO CONSTRUCT AND MAINTAIN ELECTRIC TRANSMISSION LINE			. 25					PLA	T OR AR	EA					T
FOR AND IN CONSIDERATION OF Forty and no/100 Dollars (\$40.00) in hand paid, the receipt of which is hereby acknowledged, the DEPARTMENT OF CONSERVATION for the STATE OF MICHIGAN does hereby Convey and Quit-Claim to Consumers Power Company a corporation, whose post office address is 212 W. Michigan Ave., Jackson, Michigan and to its successors and assigns, the easement and right to erect and maintain an electric transmission line consisting of poles, XMMONIX structures, wires, cables and conduits, together with anchors, guy wires and other appurten-	BALANCE		156												
ances and fixtures necessary for the purpose of transmitting and distributing electricity and/or conducting a communication business, together with the right to go upon the land herein described and maintain same on, over and across the following State-owned land: Land in the Township of Hebron County of Cheboygan , State of Michigan, as follows, to-wit:	TRANSFERS														
The North one-half $(\frac{1}{2})$ of the Southeast one-quarter $(\frac{1}{4})$ of Section ten (10), Township thirty-eight (38) North, Range three (3) West.	H AR A														
	AMOUNT		156 97												
This easement is granted subject to the following regulations and conditions:		85a-1	G-												
(1) The route to be taken by said line of poles, XMMENN, structures, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land, along or adjoining as near as practicable a center line, which said center line is described as beginning on the South line of said land at a point approximately 545 feet West of the East line of Section 10, Township 38 North, Range 3 West, running thence Northerly to the North line of said land at a point approximately 535 feet West of the East line of said Section.	COST	7	Papers)												
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GENERAL ENGINEERING MAP REFERENCES Line Map No. <u>D-16026</u> Sheet 2 Shoets Plan & Profile No. _____ Sheet Sheets Survey Map No. _____ Sheet Sheets ODCUMENTS FILED: WITH CRIGINAL INSTRUMENTS 19 Abstract _ 2. Opiainas of Title _____ 3. İtile Search : 4. Marigage fielsass 5. Tree Vogebers

6. Other Documents