

TITLE DATA

CONSUMERS POWER COMPANY 16

Austin St. Peter and wife, Helen

TRACT 359-D85-1

Easement 10-10-56 11-21-56 178 61

ACCOUNT NO. 100.110-340.000

MAP 25

49 FORM 321 MULTH

Recorded 21 day of May A.D. 1956 at 1:30 o'clock M. Liber 178 Page 61

RIGHT OF WAY

MICHIGAN STATE Cheboygan COUNTY Hebron TOWNSHIP 22 SECTION 138N TOWN R3W RANGE

Austin St. Peter and Helen St. Peter, his wife, first part, in consideration of One Dollar (\$1.00) to them paid by the CONSUMERS POWER COMPANY...

The Northeast one-quarter (1/4) of the Northeast one-quarter (1/4) of Section twenty-two (22), Township thirty-eight (38) North, Range three (3) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above-described land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles and other supports...

WITNESS the hands and seal of the parties of the first part, this 10th day of October, 1956.

Signed, Sealed and Delivered in Presence of James P. Miller, R. H. Fredberg, Austin St. Peter, Helen St. Peter

STATE OF MICHIGAN On this 10th day of October 1956 before me, a Notary Public of Cheboygan County, Michigan, acting in Wayne County, personally appeared

Austin St. Peter and Helen St. Peter,

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

James P. Miller Notary Public, Cheboygan Co., Mich. My commission expires May 21, 1957.

MAPPED AND CHECKED

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Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost and Working Papers.



GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16026 Sheet 2 of _____ Sheets
Plan & Profile No. _____ Sheet of _____ Sheets
Survey Map No. _____ Sheet of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____
5. Tres Vouchers Yes _____
6. Other Documents _____