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TITLE DATA

CONSUMERS POWER COMPANY 16

Clarence C. Kitchen, a single man

TRACT 353-D85-1

Easement 10-6-56 11-21-56 178 57

ACCOUNT NO. 100.110-340.000

MAP 25

43 FORM 321 MCLTH

Recorded 21 day of Nov A.D. 1956 at 1:25 o'clock P.M. Liber 178 Page 57

RIGHT OF WAY

Amelia B. Fisher Register of Deeds

Clarence C. Kitchen, a single man... first part... in consideration of... Dollars (\$1.00) to him... paid by the CONSUMERS POWER COMPANY...

The North one-half (1/2) of the Southeast one-quarter (1/4) and the Southeast one-quarter (1/4) of the Southeast one-quarter (1/4) of Section twenty-six (26), Township thirty-eight (38) North, Range three (3) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above-described land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles...

WITNESS the hand and seal of the part of the first part, this 21th day of October, 1956.

Signed, Sealed and Delivered in Presence of James F. Miller Jr. (Notary Public) and Clarence C. Kitchen (L.S.)

STATE OF MICHIGAN) On this 21th day of October 1956 before me, a Notary Public of Cheboygan County, Michigan, acting in Cheboygan County, personally appeared

Clarence C. Kitchen

to me known to be the same person named in and who executed the foregoing instrument, and acknowledged the execution of the same to be his free act and deed. James F. Miller Notary Public, Cheboygan Co., Mich. My commission expires May 21, 1957

MAPPED AND CHECKED

178 on 57

Table with columns: MICHIGAN STATE, Cheboygan COUNTY, Hebron TOWNSHIP, 26 SECTION, T38N TOWN, R3W RANGE

Main table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost and Working Papers.

1-1

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16026 Sheet 2 of _____ Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____
5. Tree Vouchers Yes _____
6. Other Documents _____