

TITLE DATA

CONSUMERS POWER COMPANY 16

Chester Stead and Charles Stead, both single men

TRACT 328-D85-6

Easement NAME OF GRANTOR 6-13-56 11-21-56 178 43

ACCOUNT NO. 100.110-340.000 MAP 22

23 5/16

FORM 321 MULTR

13

RIGHT OF WAY

Parcel # 10 Recorded 21 day of Mar A.D. 1956 at 1:51 o'clock P.M. Liber 178 Page 43 Anne R. J. Register of Deeds

MICHIGAN STATE Cheboygan COUNTY Munro TOWNSHIP SECTION 25 TOWN T37N RANGE R3W

Chester Stead, a single man; Charles Stead, a single man... paid by the CONSUMERS POWER COMPANY... A parcel of land in the Northeast one-quarter (1/4) of Section twenty-five (25), Township thirty-seven (37) North, Range three (3) West...

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route West of and not more than 700 feet nor less than 600 feet from the center line of the Highway on the East side of said above described land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles and other supports...

WITNESS the hand and seal of the parties of the first part, this 13th day of June 1956.

Signed, Sealed and Delivered in Presence of Chester Stead, Charles Stead, M.A. Long

STATE OF MICHIGAN On this 13th day of June 1956 before me, a Notary Public of Cheboygan County, Michigan, acting in Cheboygan County, personally appeared Chester Stead and Charles Stead

to me known to be the same person... James F. Miller Notary Public, Cheboygan Co., Mich. My commission expires May 21, 1957

MAPPED AND CHECKED

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Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for \$128.97 and Original Cost (See Vol LR4, Exhibit 85a-1 Working Papers).

**GENERAL ENGINEERING MAP REFERENCES**

Line Map No. D-16026 Sheet 1 of \_\_\_\_\_ Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet of \_\_\_\_\_ Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Copies of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Vouchers Yes \_\_\_\_\_
6. Other Documents \_\_\_\_\_