

Mildred C. Painter; Matthew Wm. J. Bales and Sybil Bales, his wife

CONSUMERS POWER COMPANY 16

TRACT 412-D103-3

Easement 18-28-1958 13-20-1959 1198 267.1

ACCOUNT NO. 4 540104

MAP 21

Parcel No. 0
Recorded ... day of ...
A.D. 19... at ... o'clock ... M.
Liber... Page...
Register of Deeds

RIGHT OF WAY

Mildred C. Painter, Matthew Wm. J. Bales and Sybil Bales, his wife, and in her own right... first part les... in consideration of... One... Dollar (\$1.00) to... them... paid by the CONSUMERS POWER COMPANY...

The East three-quarters (3/4) of the East one-half (1/2) of the Northwest one-quarter (1/4) of Section thirty-two (32), Township thirty-seven (37) North, Range two (2) West.

The route to be taken by said lines of... poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. pty. may loc. sd. rte. on, over and across sd. above desc. land, alg. or adj. as near as pract. a line, wh. sd. line is desc. as beg. on the W line of Sec. 32, T37N, R2W, at a point not more than 450 ft. S of the W quarter post of sd. Sec., run th. E to a point not more than 2200 ft. nor less than 1800 ft. from the W line of sd. Sec. 32 at a point not more than 450 ft. S of the E&W line of sd. Sec., run th. NE'ly to a point not more than 750 ft. nor less than 450 ft. W of the E line of Sec. 28 of sd. Twp. at a point not more than 1000 ft. nor less than 700 ft. N of the E&W line of sd. Sec. 28.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and... poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand... and seal... of the parties... of the first part, this... 28th... day of... August... 1958.

Signed, Sealed and Delivered in Presence of
Marie J. Enos
James F. Miller
Gerald W. DeWegen
Matthew Wm. J. Bales
Sybil Bales
Mildred C. Painter

STATE OF MICHIGAN )
) ss. On this 28th day of August 1958..
County of... Cheboygan ) ss. before me, a Notary Public of Cheboygan County, Michigan, acting in Cheboygan County, personally appeared

Matthew Wm. J. Bales and Sybil Bales,

to me known to be the same person... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

James F. Miller
Notary Public, Cheboygan Co., Mich.
My commission expires May 6, 1961.

MICHIGAN STATE | Cheboygan COUNTY | Inverness TOWNSHIP
MUNICIPALITY | 32 SECTION | 37 N TOWN | 2 W RANGE

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (See Vol IR4, Exhibit 103a-3, Working Papers) and Journal Entry 581 dated Dec 1960.



**GENERAL ENGINEERING MAP REFERENCES**

Line Map No. F-16304 Sheet 1 of 7 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_

