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TITLE DATA

CONSUMERS POWER COMPANY

16

Peter Gilmette and Melvina Gilmette, his wife

TRACT 411-D103-2

Easement 8-27-1958 3-20-1959 198 337 163600

ACCOUNT NO. 4940104

MAP 21

FORM 371 MULT - 56

Parcel No. 7

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber Page

Register of Deeds

Peter Gilmette and Melvina Gilmette, his wife, and in her own right, first parties... in consideration of... Dollars (\$1.00) to them... paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan...

The West one-half (1/2) of the Northeast one-quarter (1/4) of Section thirty-two (32), Township thirty-seven (37) North, Range two (2) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. pty. may loc. sd. rte. on, over and across sd. above desc. land, alg. or adj. as near as pract. a line, wh. sd. line is desc. as beg. on the West line of Sec. 32, T37N, R2W, at a point not more than 450 ft. South of the West quarter post of sd. Sec., run. th. East to a point not more than 2200 ft. nor less than 1800 ft. from the West line of sd. Sec. 32 at a point not more than 450 ft. South of the East and West quarter line of sd. Sec., run. th. Northeasterly to a point not more than 750 ft. nor less than 450 ft. West of East line of Sec. 28 of sd. Twp. at a point not more than 1000 ft. nor less than 700 ft. North of the East and West quarter line of sd. Sec. 28.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hands and seals of the parties of the first part, this 27th day of August, 1958.

Signed, Sealed and Delivered in Presence of

Merle C. Govin, James F. Miller

Peter Gilmette, Melvina Gilmette

STATE OF MICHIGAN ) On this 27th day of August 1958, before me, a Notary Public of Cheboygan County, Michigan, acting in Cheboygan County, personally appeared

Peter Gilmette and Melvina Gilmette,

to me known to be the same persons named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

James F. Miller, Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961.

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost and Journal Entry 581.



GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16304 Sheet 1 of 7 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_

