

13

TITLE DATA

CONSUMERS POWER COMPANY 16

Chester Tryban and Pauline Tryban, his wife

TRACT 410-D103-1

Easement 9-8-1958 13-20-1959 1198 1336 1631000

ACCOUNT NO. 21 5-10104

MAP 21

FORM 321 MULT - 56

Parcel No. 8

RIGHT OF WAY

Recorded ... day of ... A.D. 19... at ... o'clock ... M. Liber... Page...

Register of Deeds

Chester Tryban and Pauline Tryban, his wife, and in her own right... first parties... in consideration of... Dollars (\$100.00) to them... paid by the CONSUMERS POWER COMPANY...

The East one-half (1/2) of the Northeast one-quarter (1/4) of Section thirty-two (32), Township thirty-seven (37) North, Range two (2) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. pty. may loc. sd. route on, over and across sd. above desc. land, alg. or adj. as near as pract. a line, wh. sd. line is desc. as beg. on the West line of Sec. 32, T37N, R2W, at a point not more than 450 ft. South of the West quarter post of sd. Sec., run. th. East to a point not more than 2200 ft. nor less than 1800 ft. from the West line of sd. Sec. 32 at a point not more than 450 ft. South of the East and West quarter line of sd. Sec., run. th. Northeasterly to a point not more than 750 ft. nor less than 450 ft. West of the East line of Sec. 23 of sd. Twp. at a point not more than 1000 ft. nor less than 700 ft. North of the East and West quarter line of sd. Sec. 28.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hands... and seal... of the parties... of the first part, this... 8th... day of... September... 1958.

Signed, Sealed and Delivered in Presence of Mrs. Bernard Bur, Clara Bur, James F. Miller, Chester Tryban, Pauline Tryban

STATE OF MICHIGAN ) On this 8th day of September 1958 before me, a Notary Public of Cheboygan County, Michigan, acting in Cheboygan County, personally appeared

Chester Tryban and Pauline Tryban,

to me known to be the same persons... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

James F. Miller Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961.



MICHIGAN	Cheboygan	Inverness
STATE	COUNTY	TOWNSHIP
	32	37 N 2 W
MUNICIPALITY	SECTION	TOWN RANGE

BALANCE		TRANSFERS		AMOUNT		ITEMS OF COST		JOURNAL ENTRY		DATE	
	\$ 761.73				\$ 761.73		Original Cost (See Vol IR4, Exhibit 103a-3, Working Papers)	581		Dec 1960	

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16304 Sheet 1 of 7 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_

