

13

TITLE DATA

CONSUMERS POWER COMPANY 16

Frank Grubinski and Pauline Grubinski, his wife

TRACT 408-D103-7

NAME OF GRANTOR

Easement 8-27-1958 3-20-1959 1981 3341

ACCOUNT NO. U. 540160

MAP 21

FORM 321 MULT - 56

Parcel No. 10

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber Page

Register of Deeds

Frank Grubinski, also known as Frank J. Grubinski, and Pauline Grubinski, his wife, and in her own right... in consideration of One Dollar (\$1.00) to them...

The Southwest one-quarter (1/4) of the Southwest one-quarter (1/4) of Section twenty-eight (28), Township thirty-seven (37) North, Range two (2) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. pty. may loc. sd. route on, over and across sd. above desc. land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving...

WITNESS the hands and seals of the parties of the first part, this 27th day of August, 1958.

Signed, Sealed and Delivered in Presence of

James F. Miller Notary Public

Frank Grubinski and Pauline Grubinski (L.S.)

STATE OF MICHIGAN On this 27th day of August 1958 before me, a Notary Public of Cheboygan County, Michigan, acting in Cheboygan County, personally appeared

Frank Grubinski and Pauline Grubinski,

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

James F. Miller Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961.

MICHIGAN STATE Cheboygan COUNTY Inverness TOWNSHIP 28 SECTION 37 N TOWN 2 W RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes values like \$ 336.73 and Original Cost (See Vol. 103a-3, Working Papers).



GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16304 Sheet 1 of 7 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____

