

TITLE DATA

TRACT 399-D103-6*

Frank A. Nagel and Pauline T. Nagel, his wife

ACCOUNT NO. U. 540104

MAP 21-105

Easement: 12-6-1958 | 3-20-1959 | 198 | 328 | 11,3600

FORM 321 MULT

Recorded ... day of ... A.D. 19... at ... o'clock ... M. Liber... Page... Parcel No. 19

RIGHT OF WAY

Register of Deeds

Frank A. Nagel and Pauline T. Nagel, his wife, and in her own right, first part 1958, in consideration of One Dollar (\$ 1.00) to them...

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. pty. may loc. sd. rte. on, over and across ad. above desc. land alg. or adj. as near as pract. a line, wh. sd. line is desc. as beg. at a point not more than 1000 ft. nor less than 700 ft. North of the East & West 1/4 line of Sec. 28, T37N, R2W, at a point not more than 750 ft. nor less than 450 ft. West of the East line of sd. Sec., run. th. Easterly to a point not more than 100 ft. East of the North & South 1/4 line of Sec. 27 of sd. Twp., at a point not more than 1700 ft. nor less than 1300 ft. South of the North line of sd. Sec. 27 of sd. Sec., run. th. Northeasterly to a point not more than 2800 ft. nor less than 2500 ft. West of the East line of Sec. 23 of sd. Twp., at a point not more than 550 ft. north of the East & West 1/4 line of sd. Sec. 23, also conveying the rgt. to erect and maintain lines of poles and wires leading laterally from sd. rte. to sd. Indian Trail Road.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and ~~wires~~ poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the part 1st of the first part, this 6th day of December, 1958.

Signed, Sealed and Delivered in Presence of Ondrae M. Greene, Frank A. Nagel, James F. Miller, Pauline T. Nagel

STATE OF MICHIGAN) On this 6th day of December 1958 before me, a Notary Public of Cheboygan County, Michigan, acting in Ingham County, personally appeared

Frank A. Nagel and Pauline T. Nagel,

to me known to be the same person(s) named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed. James F. Miller, Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961.

MICHIGAN STATE | Cheboygan COUNTY | Inverness TOWNSHIP | SECTION 27 | TOWN 37 N | RANGE 2 W | Municipality Supervisor Gordon Tallman's Plat of Indian Trail Acres

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes values like 291.73 and items like Original Cost (See Vol IR4, Exhibit 103a-3, Working Papers).



GENERAL ENGINEERING MAP REFERENCES.

Line Map No. F-16304 Sheet 1 of 7 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____

